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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

JACKSON, MISS., November 10, 1932

NEW SERIES
VOLUME XXXIV. No. 45

Cooperative Program Special

AN URGENT TWO-FOLD APPEAL

By F. F. Brown,
President Southern Baptist Convention

Throughout the South preparation is under way for the Annual Simultaneous Every Member Canvass to be conducted in the churches of our Convention this fall. Secretary Maddry is giving himself to the task of promoting this Kingdom work with an abandon of devotion. State Secretaries, the various chairmen and committees in the different states, the numerous associations, and in thousands of our Baptist churches are giving Dr. Maddry their wholehearted cooperation.

I am sending this two-fold appeal to my brother pastors of the Southern Baptist Convention.

1. Let each of us see to it that every possible preparation is made and that a thorough canvass is conducted in his church. There are two groups of our churches which do not make the canvass:

(1) Large Churches

No one understands why a number of our large churches do not make the Every Member Canvass. Certainly no outsider has the right to criticize any pastor and church as to its methods. But with the experience of a large group of churches who for years have tried this plan and found it so satisfactory and successful, I do not hesitate to appeal to the pastors of those large and influential churches to join with us and make a thorough Every Member Canvass of their membership this fall.

(2) Smaller Churches

I don't like to use that word "smaller" with reference to a church. A church is as big as the things that it represents. But I am thinking now of thousands of our churches—membership not numerous, none of the congregation wealthy, possibly situated in remote and isolated sections of the country—churches whose members frequently present a high type of spiritual life and doctrinal loyalty, and yet they do not share in the cooperative work of their Baptist people. Many of them seem to have the impression that the Every Member Canvass is too complex and difficult for them. My only word is, try it. If you need assistance in preparing for and making the actual canvass, write to the organizer of your Association and he will be happy to help in every way possible.

The Budget

2. Let each one of us as pastors give careful, prayerful thought to the budget in our churches. Right here the pastor faces his most challenging task. We will never have any difficulty with our Finance Committees in making out a budget and erecting a goal. But when it comes to deciding upon the division of the funds, well, there, many pastors face a tremendous challenge. In a recent article under the caption,

"The Crux of Denominational Cooperation," Dr. Scarborough says: "As it stands, Southern Baptists are keeping for themselves in their local churches more than thirty-two million dollars, out of thirty-eight million given last year." In another place in the same article, he says, "Suppose Southern Baptists averaged even 25% to State, Southwide, and worldwide causes in their division of funds, what would happen? Even on the basis of last year's receipts the State and Southwide causes would get more than nine million dollars, and that would save every one of our causes." Editor Gwaltney of the Alabama Baptist and other of our editors are quoting this timely article from Dr. Scarborough.

When the last word has been said, no one can determine this division of funds except the pastor of the church. In many, many cases all that is necessary is for the pastor to call attention to the situation in our denomination. In other cases, the issues will be settled only by the heroism, courage, and faith of the pastor. Brethren, I send this out as the most urgent and timely appeal that I know how to make to my fellow pastors. I am not a pessimist. I believe in God. But no one who is at all familiar with facts can fail to see that many of our greatest and most vital Kingdom enterprises are slipping. If the tide is turned it will be turned by thousands of consecrated pastors who stand in Southern Baptist pulpits, extending hands of Christian Brotherhood to each other and with their faces turned toward the matchless face of our Lord saying, "By the grace of God we will not surrender the spiritual and redemptive tasks committed to us by our crucified, risen, living Lord."

—BR—

Christian Education offerings are coming in daily. Be sure that yours is among them.

—BR—

It is said that not only in the President of China a Christian, but seven of the eleven members of his cabinet are Christians.

—BR—

New subscribers may still secure The Baptist Record during the month of November for \$1.00 per year. We hope that every pastor will take advantage of this opportunity to place the paper in the homes of the people.

—BR—

The Religious Herald says of the Newark speech of Ex-Gov. Alfred E. Smith: "Its bitterness, its intolerance, religious and other, its characterization of the great body of citizens who voted against him in 1928 as bigots and hypocrites, together with other highly intemperate utterances, fully justify his overwhelming rejection by the American people and will serve as a warning against any future attempt to thrust him into the forefront as a leader of our democracy."

THE CAUSE OF OUR DISTRESS

—o—

Charles E. Maddry, Executive Secretary

Almost every Board and Agency and Institution owned or controlled by the Southern Baptist Convention is in serious financial distress. The income of each Board and Agency from the Cooperative Program is greatly reduced owing to the falling off in receipts from the churches. Every one of these Boards and Agencies have curtailed the work and reduced their budgets, until some of them have nothing left with which to carry on even a small program of work.

Many of our churches are in the same plight. The salaries of pastors have been reduced and in many cases even the pitiable amount promised is not being paid. There is no class among us today that is suffering like the pastors. The credit and financial standing of Baptist churches and Baptists Conventions and Boards in the financial world is the lowest, I suppose, that it has ever been.

What is the matter? Did the Lord intend that it should be thus with His people and His churches. I do not believe it!

Let's see if we can get at the root of the trouble by asking ourselves some simple, elemental questions. Is there evidence of design and plan in the physical universe about us? Do we believe that back of the physical universe, there stands a supreme intelligence who created it all and keeps it all in motion? Of course we do! We sum it all up in what we call Physical Law. We all believe it, accept it!

Does God have a plan for human life? Does he have a definite plan for every life. In theory at least, we all believe it. We often miss God's plan for our lives and in our own self-willed obstinacy we choose our own ways through life, and bring ship-wreck and ruin to ourselves and all about us. But it is all because we do not follow God's plan for our lives. Certainly we will all agree that God is a God of order and system and not a God of disorder and confusion.

One other question: What is the biggest and dearest thing on earth in the heart of the Risen Christ as He sits in glorious majesty and dignity and power at God's right hand on high? I am sure we will all agree at once that it is His church on earth. Note what endearing and revealing terms are used in the scriptures with reference to Christ's church. It is called the Bride of Christ, the Body of Christ. It is spoken of as the purchase of His own blood. Surely He loved the church when He paid such a price for its redemption. He is waiting in confident expectancy for the final and glorious triumph of His church at last.

Now is it reasonable to believe that He has a plan and purpose for everything on earth except His church, His dearest and most costly possession on earth? Surely we do not believe such a thing!

That leads me to say that Christ has laid down in the Scriptures a very definite, clear cut, unmistakable plan for the financing of His church and every legitimate agency and instrument of His church. And we have failed and are in distress today because we have not followed God's plan of church finance. We have substituted our own plans and designs and there is distress and failure and harassing debt everywhere. And I believe this distress and humiliation will continue until we come back to God's plan of church and Kingdom finance.

What Is God's Plan?

It is as clear as noon day in His Word. He has made it so plain that one and all can understand it.

What is it? Tithes and offerings. There is no other plan. All other plans have failed and will fail. We cannot improve on God's plan. We have tried it and failed. Why not try God's plan honestly and faithfully one time?

Ponder these statements out of God's Word: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." "The

silver is mine, and the gold is mine, said the Lord of hosts." We owe God the tithe. He owns everything and He has entrusted material possessions to us and said: "Occupy till I come." The tenth of all our income and increase is simply the rent we owe Him. Over and above the tithe, we are to make offerings as He may prosper us. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord."

Malachi uses some strong language with reference to those who withhold that which belongs to Him. "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouses, that there may be meat in mine house, and prove me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, said the Lord of hosts.

This is God's plan. There is no other. It will work. It will procure results. Every individual and church that tries it will succeed and prosper. How long will we disobey God and suffer distress and humiliation in the work of our churches and Kingdom agencies?

—BR—

LET'S LINE UP

By J. E. Dillard,
Southside Church, Birmingham

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1. In tithing we line up with the Scripture which says "The tithe is Holy unto the Lord."

2. By practicing and promoting tithing we shall be in line with the action of the Southern Baptist Convention which on many occasions has declared itself in favor of tithing as the minimum standard of Christian giving.

3. In tithing we shall be in line with the Promotion Committee of the Southern Baptist Convention which has made this one of its two major objects to be promoted among Southern Baptists.

4. By tithing we get in line with a movement which if practiced by a large percent of our people would provide ample funds for all our denominational needs at home and abroad.

5. By tithing we shall be setting a good example to others especially young Christians who ought to have some systematic plan of contributing to the advancement of the Kingdom of God.

6. By tithing we enlist in a company of noble saints in all ages, among them Abraham, Jacob, Moses, Malachi, Paul, and Jesus, who said this ought to be done.

7. By tithing we adopt a plan that is simple, scriptural, reasonable and practical.

8. By tithing we take the sting out of giving. When the tithe is set aside for the Lord's work it is a joy to give.

9. When we tithe we can scripturally expect a great blessing to be poured out upon us.

10. In tithing we are laying up treasures in Heaven and need not fear being a pauper in the Celestial City at last.

—BR—

Every loyal Baptist can give something for Christian Education. Every dollar, every penny will help. Get your church to do what it can, much or little.

—BR—

One of the strangest disappearances we have ever known in this country is that of Colonel Raymond Robins, who was one of the leaders in the fight against the liquor business. He has not been heard from since checking out of a hotel in New York two months ago.

THE COOPERATIVE PROGRAM

By M. E. Dodd

First Baptist Church, Shreveport, La.

—o—

The Baptist Cooperative Program is the method by which Southern Baptists seek to support all the Christly causes committed to their trust.

It is the best method yet devised or in sight by which all the people may support all the causes all the time. This is true because it is Scriptural, sound, safe, serviceable and successful.

This Cooperative Program contemplates a contribution from every Christian who is a member of a Baptist church on every Lord's day. These contributions are made to all the causes for which the church in its individual capacity or in its cooperative relationship to other churches has any responsibility.

The contributions are divided first of all as between local church work and the denominational missionary, education and benevolent program. That percentage which belongs to the denominational program is supposed to be sent to the state headquarters at least once a month.

All funds received at the state headquarters are then divided on a previously agreed upon basis as between state causes and Southwide causes. The part belonging to the Southwide causes is sent once each month to the Executive Committee in Nashville, Tennessee, which in turn distributes it to the various agencies on the basis agreed upon by the Southern Baptist Convention.

The Cooperative Program is the best method yet devised for the support of all our work—

1. BECAUSE it fixes the minds of the people on all our causes every time a collection is taken at the two church services on the Lord's day which is better than to remind them of some one cause once a year.

2. BECAUSE it keeps a constant stream of support flowing to all the causes which is better than an occasional special offering.

3. BECAUSE it is not the victim of such eventualities as a period of bad weather, an epidemic of some disease, or other things.

4. BECAUSE it divides the support to all the causes upon an equitable basis established by the best judgment of those who are charged with the responsibility for them and as agreed upon by the representatives of the causes themselves which is better than to have one cause get over-support and another get under-support as a result of a strong or weak pledger.

Every Southern Baptist giving every Sunday to every cause fostered by his church is the ideal aim and objective of the Baptist Cooperative Program.

—BR—

LET'S GO!

By Walter M. Gilmore, Publicity Director

We are now on the homestretch for a successful Every Member Canvass November 27-December 4. Faithful, intelligent leadership during these next few days will count for much. The great masses of our people will respond willingly and liberally when their "heads are informed and their hearts are warmed."

Through the kindness and sympathetic cooperation of the editor, we are presenting in this issue and in subsequent numbers the latest information from the executive heads of each of our denominational agencies which are included in the Cooperative Program and to which each individual Southern Baptist is asked to pledge his hearty support, financial as well as moral, for 1933. A careful reading of this number will throw much light on our whole denominational program.

The men whom we have put at the head of our various institutions and agencies and who have served us so well, deserve to be heard. We are passing on to you, therefore, their messages just as they were written. You will be amply rewarded by reading every word.

—BR—

Five days left for the Christian Education appeal! See that your church is not left out.

Housetop and Inner Chamber

Don't send us clippings from other papers. If a thing is not of sufficient importance for you to write it, it would hardly be worth publishing.

An exchange says that Dr. Norman W. Cox of Mobile, formerly of Meridian, Miss., has been called to Fifth Avenue Church in Huntington, W. Va.

Dr. Geo. W. Truett has recently filled speaking engagements at the Canadian Baptist Convention and that of New York State. He recently aided Pastor Jenkins in a meeting in Abilene in which 60 were added to the church.

Brother A. J. Johnson, sr. of Ethel is 88 years old, and has been a Christian for 69 years. He is praising God for his goodness and would have all men know the salvation which means so much to him.

The special offering made for State Missions in Mississippi through the W. M. U. and the Sunday schools this fall amounted to about \$6,000. Of this a little over two-thirds was contributed by the W. M. U. and about one-third by the Sunday schools.

A Texas brother writes in The Standard that Texans spend \$21,000,000 a year for cigarettes, and estimates that of this Baptists in that state spend a million dollars of it at least, more than they gave to all missions and benevolence through their boards. And Texans are not alone.

The Foreign Mission Board at Richmond reports total receipts for the month of October of \$45,835.98 as compared with \$54,867.00 for the same month last year. The gifts from Mississippi for October this year were \$1,405.95 as compared with \$1,822.68 for the same month last year. Of the total amount given for this month by Southern Baptists nearly \$11,000 came by designated gifts and the rest through the Cooperative Program.

Governor Neff, president of Baylor, said that sixteen of the eighteen presidents of the United States who had a college education came from denominational schools; eight of the nine chief justices of the Supreme Court of the United States who had a college education came from denominational schools; fifteen out of eighteen university graduates listed in a list of twenty-five men of letters recently were from denominational schools.

Authorities at Dodd College, Shreveport, La., have announced that the entire faculty, administrative staff and operating force of the school have willingly accepted a 25 per cent salary reduction in a heroic effort to keep the institution's expenses within its allotted budget for the current year. This salary cut, though it comes in addition to a previous reduction, has been applied equally from the top to the bottom of the college staff and affects everyone from the president to the janitor.

Dr. M. E. Dodd, president of Dodd College and pastor of the First Baptist Church of Shreveport, is delivering a series of weekly addresses to students of the college on texts taken from the writings of the Apostle Paul. Other recent chapel speakers have been Dr. Jasper K. Smith, pastor of the First Presbyterian Church of Shreveport, Dr. Gerald L. K. Smith, pastor of the King's Highway Christian Church of Shreveport, and Mayor George W. Hardy, of Shreveport. Dr. Dodd will deliver the principal address of the Friday evening session in Louisiana B. S. U. Convention.

The Appraisal Commission of the Laymen's Foreign Mission Inquiry in a recent report sent out urged the "Coordination" of Protestant Christian Missions. By this they mean putting the supervision of the work abroad under one interdenominational board of managers. One argument used for this is that the converts on the foreign field may be allowed to develop their own polity and theology. To our mind that is just the way to prevent this object. A super church board is just another name for a definite ecclesiasticism of the papal or episcopal pattern. If these Chinese, Japanese and Indians are allowed to take the Bible in their own hands and the Spirit of God in their own hearts they will develop after the pattern of New Testament churches.

The new President of Oklahoma Baptist University, Hale V. Davis, has been pastor for fourteen years of Exchange Avenue Church in Oklahoma City, where the membership grew from 29 to over 1,700. He has made good. This is an account of his conversion: On a business trip, he was asked one evening to take part in some questionable amusement. Just when he was about to give his consent, he had an impulse to pray,—the first time such an experience had come to him. He got down on his knees and there found his Savior. The next day he returned home and said to his mother: "Here I am; I suppose you are surprised to see me." "No, son," she replied, "I knew you were coming." "Why and how?" he asked. "God told me you were coming, Hale. Last night, at eight o'clock, I had a feeling that you were in danger. I started praying, and I did not get through until two o'clock this morning. Then God told me you were safe, that you had been converted and would come home. I lay down and went to sleep. Since then I have been looking for you." That is the kind of mother that Hale V. Davis has.

The First Baptist Church of Middlesboro, Kentucky, of which Dr. Selsus E. Tull is pastor, experienced a truly great revival during the last two weeks of October. The meeting resulted in 179 additions to the church, 148 of them by baptism. The evangelist for the meeting was Dr. James B. Leavell of Nashville, Tennessee, formerly of the First Church, Houston, Texas. In writing of Dr. Leavell and the revival, Bro. Tull says: "Our revival was truly notable. I have never witnessed a deeper spiritual movement among the people. From the first service to the last, God's power was on the people and the preacher. Frequently our services would run from two to three hours. On the second Sunday morning of the meeting, we began at ten o'clock and the services did not adjourn themselves until after one o'clock. There were 84 additions to the church in that one service. That night 17 others came, making a total of 101 additions to the church for that day. Brother Jim Leavell is certainly one of the truest New Testament evangelists I have ever seen in action. His ministry fitted our situation exactly. It did look like our revival uncovered every problem of the human heart, and people of all classes came seeking God's remedy for their distresses. Yet, we saw the Bible and the Holy Spirit solve these problems. Our church has a new vision of God and a new hope in its work. Our hearts are happy, and thousands in these mountains bless God for the ministry of James B. Leavell."

Once, says Bishop Johnson of Colorado, the hypocrite stood up in church, and thanked God he was not as those without. Now he stands on the sidewalk and congratulates himself that he is not as those within.—Ex.

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

By O. L. Hailey, Secretary

We are located at 1032 First Avenue, South, Nashville, Tennessee. Last year there were 62 students enrolled, the largest we have ever had. That was partly due to our being "down town." This year we have nearly 20 students to begin with. Some of these walked more than a hundred miles to save the money required to pay railroad fare. Hardly any of them have any money. We are doing our best to take care of them.

During the last vacation, in the midst of the depression, the faculty and students of the Seminary brought into the colored Baptist churches more than 400 new members. Help us feed and teach them. One white pastor, L. H. Hatcher of Nashville, is teaching classes in the elementary grades without a salary. Our hope lies in the Cooperative Program. We get one per cent of the Southwide distributive funds. Not large, but we are getting along on it. Thanks.

STATE MISSION WORK IN MISSISSIPPI

By R. B. Gunter

Corresponding Secretary and Treasurer

The Baptist Convention work in Mississippi as conducted by the State Mission Board consists of aid as supplement to salaries of pastors who serve weak churches, aid in building houses of worship, work with Baptist students in state schools, work among the Indians and Negroes. In addition to this, the Board employs a large Sunday school field force. It also employs a B. Y. P. U. field force. One of the missionary pastors during the summer months reports 140 baptisms from one of the destitute sections of the state. In addition to the above named work, the State Mission Board sends to the Baptist Hospital of Jackson each month 2½% of the Cooperative receipts, to the Baptist Orphanage 5%. The State Mission Board receives 18¼%. Our Baptist schools within the state receive 27½%.

We are making the most thorough preparation for the Every Member Canvass to be conducted November 27th to December 4th that has been made since the launching of the 75-Million Campaign. County-wide conferences are being held in every county in the state where Baptist churches are found. A week's study just preceding the Every Member Canvass is being recommended for all the churches. The Canvass is being discussed in the district associations. It is also the topic for the Pastors' and Laymen's Conference just preceding the State Convention. More interest than usual is being manifested. We are hopeful for next year as our people are more and more approving the Cooperative plan.

Has your church made its offering for Christian Education? Do not overlook this important matter.

Brother Canzoneri was with Pastor Madison Flowers in a week's meeting at Sumner. There were thirteen additions on profession of faith.

Whenever you hear anybody say he has no theory as to the atonement, he either has no atonement or he has a theory without knowing it.

Tune in on KWKH, First Baptist Church, Shreveport, La., Sunday night, Nov. 13, from 9 to 9:30, to hear Dr. Charles E. Maddry, Nashville, Secretary-elect of the Foreign Mission Board, discuss the Cooperative Program and the Every Member Canvass.

Evangelist J. W. Hickerson and his wife who assists in personal work and music were with Pastor John Crabtree in a good meeting at Coweta, Okla. There were six additions, two of them by baptism. Brother Hickerson is now preaching in a meeting at Moorhead, Ky., and souls are being saved at almost every service. He goes from here to a meeting with Pastor I. E. Lee at Harrisburg, Ill., Nov. 7. He asks that you pray for the meeting.

Editorials

THE ARMOR OR RIGHTEOUSNESS

Paul was a militant Christian. He was a Roman citizen and familiar with the Roman military methods. He was often brought into contact with Roman soldiers, and was accustomed to their language and habits and military equipment. He evidently saw much in the Christian life which required the soldier quality and the soldier's armor. The soldier and the athlete furnished him with figures of speech more commonly used than any other activities or habits, though he at times used farmers and builders as means of illustrating his point.

This figure of the "armor of righteousness," literally "arms of righteousness," is found in Second Corinthians, where he is speaking of his own equipment and that of others, as the "ministers of God," 6:4-10. The first qualification he lists is "patience" or steadfastness. This steadfastness is in afflictions, in necessities, in distress, in stripes, in imprisonment, in tumults, in labors, in watchings, in fastings. That is there must be steadfastness in spite of these difficulties, in going through them all and developed by these experiences.

Then there follow other qualities by which the minister of God is to be commended, namely, "in pureness, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God." These are largely inward qualities. Then Paul indicates certain attitudes and activities, beginning with, "By the armor of righteousness on the right hand and on the left." Thus you see the setting and the purpose of this phrase.

In one respect "the arms of righteousness" stands over against the qualities or equipment indicated in the previous words. They are more or less negative or passive. This is positive and aggressive, or, as indicated above, clearly militant. Paul was in a fight from the beginning to the end of his Christian life. He knew from experience what Jesus meant when He said, "I came not to bring peace but a sword;" and again when he said to the disciples, "He that hath none, let him sell his cloak and buy a sword."

The last picture we have of Jesus in the New Testament (Rev. 19:11-16) is of Him on a white horse, his eyes a flame of fire, his garments sprinkled with blood, and the armies which are in heaven followed Him upon white horses. And out of His mouth proceedeth a sharp sword, that with it He should smite the nations. We are too much afraid of a fight now. Some are afraid to fight. To speak of "armor" strikes fear to their hearts. We love ease. But the religion of Jesus makes no progress unless its advocates are willing to endure hardness as good soldiers of Jesus Christ. "Arms" means a struggle for existence and for mastery.

One of the chief points of interest in this personal equipment for the servant of God is that the arms are of two kinds: (1) on the right hand, and (2) on the left. O soldier carried his sword in his right hand and his shield in the left. His sword was his offensive weapon, and his shield was his defensive weapon. Of course he was in need of both. Paul said to Timothy, "Take heed to thyself and to the teaching." His taking care of himself was a necessity for without it he would do no good with the teaching. An offensive weapon is of no use in the hands of a man who is fatally wounded. Unless one provides against attack by the use of defensive weapons he will be unable to use the offensive weapons.

A preacher must take care of his own character, or his preaching will be a mockery and a derision. The armor of righteousness means that he must preserve his own character in righteousness, his own integrity, "giving no occasion of stumbling in anything, that our ministration be not blamed, but in everything commending our-

selves as ministers of God." This truth cannot be made too clear, nor can it be too strongly insisted upon.

But this is only half the truth. It is not enough to preserve the character whole, to be able to defend ourselves from the assaults which seek to destroy the Christian life and render ineffective Christian service. The weapon on the right hand is for aggressive warfare. And this is the real business of the Christian, conquests for Christ and in his name over the foes of the Christian life, over the evils which assail us personally, and those which assail our fellowmen and seek to destroy righteousness throughout the world.

We are not to be satisfied with protecting and taking care of ourselves. We are to subdue the world to the will of Christ. It is ours to drive back the legions of darkness, of ignorance, of oppression, of social wrongs, of industrial injustices, of disease and poverty, of crime, of organized and personal sin. Don't think that your task is done when you have protected your own life from the assaults of evil, or thrown a wall around your own family. We are responsible for the deliverance of the world from all sin and unrighteousness. Our commission is to the whole world.

The man who is content to say that liquor does him no harm, and makes no effort and feels no responsibility for delivering others from this peril, knows nothing of the Kingdom of God and has none of the Spirit of Christ. The man who is content because his own church or local community is being provided for and lets the lost world remain in sin, has thrown away his weapon of offense on the right hand. God means for us to fight till the kingdom of the world has become the kingdom of our Lord and His Christ.

On Sunday, Oct. 31st, First Church, Brookhaven received two for baptism. Their special offering to State Missions was \$60.00.

Spain has declared all the property of the Roman Catholic Church in that country to be now the property of the nation.

Dr. T. B. Ray is the only man now living who has served as Secretary of the Foreign Mission Board of Southern Baptists. The Religious Herald tells us that the bodies of all the others who have served in these 87 years lie in Hollywood Cemetery in Richmond.

First Baptist Church (Colored) of Richmond, Va., recently had a week of memorial services honoring the memory of Dr. Robt. Ryland (white) who was their first pastor, serving for 24 years. This is said to be the first congregation of Baptist Negroes formed in this country. Dr. Ryland was the first president of Richmond College.

Of 3,600 students at Louisiana State University there are 978 Catholics, 759 Baptists, 688 Methodists, 283 Episcopalians, 275 Presbyterians, 79 Jews, 40 Campbellites, 22 Lutherans, 18 Christian Scientists, 10 Church of Christ, 6 Congregationalists, 7 Nazarenes, apparently one each of the following: Quaker, Unitarian, Reformer, Swedenborgian and Mohammedan. There were 230 who indicated no church preference.

Reports made by churches in the Hinds-Warren Association for the year recently closed showed a present membership in 21 churches of 10,442; baptisms 422; a gain by letter of 242; losses by death 36; number enrolled in Sunday school 7,469; in B. Y. P. U. 1,451; in W. M. U. 976; amount paid in salaries to pastors \$30,404.34; other church expenses \$65,791.89; amount given to Cooperative Program \$11,807.16; other benevolences \$6,486.57; given to all purposes \$114,489.96. There were five churches which gave nothing to the Cooperative Program. One church which gave nearly \$10,000 to local expenses, gave \$37.25 to the Cooperative Program.

The meeting date of the Mississippi Baptist State Convention has been changed from Nov. 22 to Nov. 29, just one week later. The Pastors' and Laymen's Conference will be held on the day preceding the Convention as formerly arranged.—Walton E. Lee, Recording Secretary.

"Our Entertainment Committee, in their work of securing homes for Convention messengers, discovered that a vast number of our Coast residents, not realizing the conflict, had already obligated themselves with other plans for Thanksgiving week. Since we are depending upon the majority of these families in order to properly care for the Convention, and since it proved impractical to adjust the conflict locally, we accordingly were impelled to petition the officers of the Convention to postpone or advance the Convention one week. In behalf of our church and community, I desire to express to the Convention officers our deepest appreciation of their action in granting our petition. We sincerely trust that the change of time will not affect any convention interest and will not inconvenience any convention messenger."—Yours faithfully, B. L. Davis, Pastor.

Einstein, the Jewish mathematician of relativity fame will be a member of the faculty of Princeton University.

It is said that only 26 per cent of the population of the State of Oklahoma belong to any church. Baptists are most numerous.

Pastor M. A. Davis reports a great meeting at Lena in Leake County. There were about forty additions to the church, of whom thirty came on profession of faith. The pastor preached and brother Atley J. Cooper of Clinton led the singing and helped in other ways. There were prayer groups of those who held up the hands of the pastor. Many of those who were converted were from the high school, the young people attending the meeting in a body every day.

We have just read the pamphlet by Dr. W. R. Hunt, M. D., of Tupelo, Miss., entitled "When Shall These Things Be?" It discusses the interpretation of the twenty-fourth chapter of Matthew, and the prophecies in Daniel. He believes that the world has greatly improved under the gospel and will continue to do so. It has an optimistic outlook and we are glad to find ourselves in agreement with most of it. The book sells for twenty-five cents.

It has been our very great privilege to have Dr. H. M. King with us in a series of meetings. Dr. King is a great preacher and a greater man. He did our church great good. His sermons were sound and forceful and full of tender sympathy of the Christ. Visible results, 15 for baptism, four by letter, and our church greatly revived. I want to commend the work that Dr. King does, it is of the highest type, helps both the church and pastor and abides after he is gone. It was a joy to have the privilege of fellowship with him in our home as well as to hear and feed upon his messages.—E. K. Cox, Pastor.

Mrs. O. B. Taylor of Jackson was last week elected President of the State Federation of Women's Clubs, at the meeting held in Jackson. This is a deserved tribute to Mrs. Taylor, and is a credit to the Federation, because it shows the disposition of this influential organization to honor the ideals for which Mrs. Taylor stands. An organization is revealed in the officials that represent it, and in this case it commits the Federation to high ideals. Mrs. Taylor is the wife of Judge O. B. Taylor, known to our people as vice-president of one of the state's largest banks, a deacon in First church of Jackson, President of the Board of Trustees of Mississippi College and active in all religious and philanthropic work.

BAPTIST HOME FOR CHILDREN

By W. N. Taylor
President Board of Trustees

The Mississippi Baptist Home for Children has an operating deficit of \$5,000 for the fiscal year ending October 31, 1932. The deficit is not due to an increase in expenses, but to a decrease in receipts. As a matter of fact, drastic retrenchments have been made in the operation of the Home. For the year ending October 31, 1928, the auditor's report shows disbursements of \$37,000 in round numbers for maintenance. For the year ending October 31, 1929, expenses were about the same, but for the first of these years the Home had 181 children and for the second, 212 children. This gives the picture of the last two years before the depression.

Now, a year ago the State Board approved a budget of \$27,000. The Home has been operated within the budget, yet there is a \$5,000 shortage. Expenses of the Home for the year just ended have been 27 per cent below either of the two years mentioned above. Not only that; the number of children cared for this year has averaged 250 as against 181 for 1928 and 212 for 1929. Thus, expenses of the Home have been reduced 27 per cent while the number of children has increased 32½ per cent. Reduced to a per capita basis, the cost for each child in 1928 was \$204.41, whereas, in 1932 the cost per child was \$108.00.

We give these figures in order that our Baptist people may know that the most drastic economies have been effected at the Home for Children. The Board of Trustees and the superintendent fully realize that times have changed and that the Home can and should be operated at less expense than in normal times. However, we do not believe that \$108.00 per capita is excessive even under present conditions.

If it be asked why the board permitted a deficit, the answer is, it could not be helped. The Board of Trustees and Superintendent had reason to believe that contributions to the Home would take care of the extremely modest budget submitted to and approved by the State Mission Board. That the contributions are \$5,000 short is unfortunate, but apparently unavoidable.

If it is asked, "Why not cut down the number of children to 200 or less rather than have a shortage," the answer is, even if considered desirable, it would require time to do this. The children in our Home cannot be turned out without something to do or some suitable place to go. Action of this kind should be based on direct authority of the Convention.

If it is asked, "Why are so many children taken into the Home?" the answer is, only a very small percentage of the applications are accepted, and only the most pitiful cases are admitted. The demands on the Home are very great at a time like this.

If it be asked how the \$5,000 deficit was met, the answer is, we borrowed the money to pay September and October expenses. The loan, of course, must be repaid.

Finally, we ask Baptists all over the state to come to the relief of the Home during the month of November. The railroads will operate cars from different sections of the state Thanksgiving week. These cars should be well loaded with foods, clothing and household supplies for our Home. Money, also, will be needed to repay the loan and to take care of the children during the winter months. We hope every church, Sunday school and W. M. U. will make an offering on Thanksgiving day.

The last report which came to us showed about 600 additions to the Baptist Churches in Louisville, Ky., during the simultaneous evangelistic campaign.

The states in the Southern Baptist Convention which are in the best financial condition are those which give the largest ratio to southwide rather than state objects. Which is cause, and which is effect?

Convention Board Department

R. B. GUNTER, Corresponding Secretary

STATE BOARD'S FORESIGHT

The State Board recommended a year ago to the State Convention that no agency or institution when making appropriations or budgets for the ensuing year should exceed the amount received by that agency or institution during the preceding year, and that in event any agency or institution was in debt it should first, before making appropriation, set aside the amount of one-tenth of the preceding year's receipts for debts.

The State Board was out of debt when it met in annual session December 1931, but saw to it that appropriations did not exceed previous year's receipts. And well it did; for this Convention year's receipts fell short of last. Notwithstanding this fact, the Board has borrowed no money and has no debt. It has met obligations promptly. Every agency has received its proportion of receipts in due time. Every employee has been paid on time. Every bill has been paid on time.

For twelve years, the present administration has paid every salary and every bill promptly. Only one time has any money been borrowed. Not during the twelve years has the State Board carried a debt to the State Convention. The one and only sum borrowed was paid before the next State Convention met. The present Secretary's predecessor set a most worthy precedent in this line which his successor has striven to carry out. The Board's wisdom in making appropriations and the gifts from the churches have made this record possible.

RECEIPTS

We received on the Cooperative Program for the Convention year, November 1, 1931, to November 1, 1932, \$102,611.48. The designated gifts for this same period amounted to \$55,499.65, making a total received of \$158,111.13.

CHURCHES SENDING NO CONTRIBUTIONS TO BUDGET OR DESIGNATED OBJECTS DURING SEPTEMBER 1932

(Continued from last week)

Tupelo 2nd H. G. West, Ecu
Uclatubba H. G. West, Ecu
Union Hill
Mt. Zion J. A. Landers, Blue Mountain
Shannon O. H. Richardson, Shannon
Tupelo 1st H. R. Holcomb, Tupelo

Leflore County

Greenwood 1st E. J. Caswell, Greenwood
Greenwood 2nd A. R. Adams, Greenwood
Itta Bena W. E. Farr, Itta Bena
Money R. R. Brigrance, Hernando

Liberty Association

Antioch W. B. Mott, Stonewall
Bucatunna A. H. Miller, Meridian
Center Grove H. G. Sollie, Meridian

A LAST CALL

When this reaches the readers of The Record only five days will remain of the month allotted by our Convention to our Education Campaign and I am writing this to urge that every pastor, every church and every individual Baptist will put their very best efforts into these five precious days.

The offerings sent in so far are, as a rule, small, but indicate that many, even of our very weakest churches, are trying to do what they can by this urgent appeal. Many churches which have reported offerings have not as yet sent them in.

If your church has completed its contribution, will you net see the treasurer at once and get him to rush the amount without delay to Dr. Gunter, marking it clearly "FOR CHRISTIAN EDUCATION."

Center Ridge O. Mason, Isney, Ala.
Coyette D. C. Mason, Isney, Ala.
Elam C. J. Johnson, Quitman
Hurricane J. H. Cranford, Stonewall
New Bethel E. J. Small, Meridian
Liberty
Pine Grove H. M. Mason, Isney, Ala.
Pleasant Grove A. P. Wells, De Soto
Pleasant Hill W. B. Mott, Stonewall
Rolling Creek J. M. Norseworthy, Stonewall
Falling Creek
Lincoln County

Arlington Rev. C. W. Smith, Norfield
Bethel Rev. W. A. Smith, Brookhaven
Big Springs Rev. J. B. Hemphill, Brookhaven
Calvary Rev. J. J. Lowe, Lumberton
Fair River
Holly Springs Rev. A. F. Crittendon, Brookhaven
Macedonia
Mission Hill J. B. Hemphill, Brookhaven
Mt. Zion Rev. E. M. Ferrell, Wesson
New Sight
Pearlhaven
Philadelphia
Pleasant Grove Rev. P. D. Bragg, N. Orleans, La.
Pleasant Hill Rev. B. T. Bishop, Ruth
Topisaw Rev. B. T. Bishop, Ruth
Union Rev. D. N. Beard, Tylertown
Union Hall Rev. John W. Sproles, Oakvale
Wellman Rev. D. W. Glover, Monticello

Madison County

Farmhaven C. J. Olander, Brandon
Good Hope C. J. Olander, Brandon
Lone Pine J. J. Mayfield, Canton
Flora W. A. McComb, Flora
Canton J. J. Mayfield, Canton
Madison Bryan Simmons, Columbia

Marion County

Antioch
Clear Creek J. L. Watts, Columbia
Holly Springs R. R. Walker, Morgantown
Hurricane Creek J. L. Watts, Columbia
Oloh V. C. Walker, Tylertown
Shiloh V. C. Walker, Tylertown
Sandy Hook A. P. Mitchell, Angie, La.
Spring Cottage J. L. Watts, Columbia
Greenville J. L. Watts, Columbia
Kokomo D. W. Glover, Monticello
White Bluff L. E. Horton, Hub
Cedar Grove S. E. Nix, Moselle
E. Columbia W. C. McGill, Foxworth
Ebenezer
Edna
Goss J. F. Sullivan, Goss
Improve W. T. Gray, New Augusta

Marshall County

Clear Creek J. L. Vinson, Oxford
Coldwater
Cornersville J. H. Roberts, Blue Springs
New Harmony Elbert McCullough, Mt. Pleasant
Philadelphia
Salem J. L. Vinson, Oxford
Spring Hill J. B. Hill, Abbeville
Temperance Hill N. F. Metts, Oxford
Alexandria
Carey Chapel W. B. May, Ashland
Chewalla R. A. Morris, Holly Springs
Mt. Moriah N. M. Metts, Oxford
Pleasant Grove
Potts Camp J. A. Landers, Blue Mountain
Holly Springs R. A. Morris, Holly Springs

Mississippi Association

Amite River S. G. Pope, Centerville
Bethel B. Hughes, McComb
Dry Fork Union
Ezenezer
Glading J. R. Carter, Magnolia
Mt. Pleasant E. K. Cox, Gloster
New Zion J. A. Chapman, Summit
Oak Grove J. A. Chapman, Summit
Pioneer
Stephenson O. P. Churchill, New Orleans BBI
Woodville F. K. Horton, New Orleans BBI
Liberty H. H. Webb, Liberty
Terry's Creek J. B. Hemphill, Sontag
Berwick A. Best, Pineville, La.
Gillsburg S. W. Sproles, Osyka
Zion Hill E. K. Cox, Gloster
Centerville S. G. Pope, Centerville

(Continued on page 14)

If your church has begun its offering, will you not, as soon as you read this, get in touch with those who are handling the matter and see that the canvass is completed without delay, so that the offering can be sent in not later than the 15th?

If this appeal has, by any chance, not been presented to the members of your church, will you not at once confer with your church leaders, (Pastors or others) and see that something is done immediately? By dividing the church roll and calling on the members personally, or by presenting this need at your service next Sunday morning, every church in Mississippi can undoubtedly be led to give something.

For the sake of our denomination's honor and and for the sake of our loving Lord, will not you, as a loyal Baptist, do what you can?

Faithfully yours,
H. L. Martin, Secretary.

SOUTHERN BAPTIST SEMINARY STUDENTS HEAR DR. CHAS. E. MADDRY

On October 19, at the regular chapel exercises in Norton Hall, Dr. Charles E. Maddry, newly-elected Secretary of our Foreign Mission Board, addressed the students and faculty members assembled on the missionary situation in our convention. Dr. Maddry stopped over in Louisville enroute to Richmond where he will take up the duties connected with his new position. He was introduced to the student body by Dr. A. T. Robertson of the Seminary faculty.

In mentioning some of the achievements of Southern Baptists, Dr. Maddry stated that Baptist churches throughout the Southern Baptist Convention and around the world have demonstrated before the world a remarkable unity of faith and practice. "It is the unity of faith and practice of Baptists that has made possible their remarkable growth and achievements," said Dr. Maddry. "Baptists have also taught the people of the world that there is such a thing as religious liberty. Rhode Island, founded by Roger Williams, and North Carolina, another Baptist stronghold, refused to come into the union when the constitution was first presented, and did not enter the union until amendments to the constitution absolutely guaranteeing religious liberty had been adopted."

"Baptists have further demonstrated that it is possible to be cultured and educated and remain evangelistic. The acquiring of education and culture by our leaders has not impaired their zeal for lost souls."

"But it yet remains to be demonstrated that we as a people can walk together in organization and work. Out of approximately 24,000 churches in our denomination, over 6,000 are ommissionary rather than missionary. They give nothing to the cause of missions, and are missionary in theory only. In spite of the fact that over one-fourth of our churches are not giving anything, I am confident that some day we will show to the world that we can walk together in organization and work as well as in faith."

"How are we going to win these six thousand churches?" asked Dr. Maddry. "I want to mention a few essentials to the solution of the problem:"

"1. We will never win these churches by criticism. We are not going to get them to become missionary by antagonizing them."

"2. I believe that weak and inefficient leadership is responsible for these six thousand churches failing to give. I believe that there is not one of the six thousand churches which would not give something if the matter were rightly presented to them by the pastors, for in all of these churches there are godly men and women who love the cause of Christ."

"3. These churches are not dead. They teach the Bible. They have Sunday schools. They send out from their midst young men who become leaders in our denomination. They only need to catch the vision of the missionary program."

"In the beginning Baptists were forced into the missionary movement by the Holy Spirit. What happened to the group which refused to enter the movement? In one of our states in 1830 the two groups were evenly divided. The anti-missionary group did not believe in an educated ministry, saying that if a minister would open his mouth God would fill it. They did not believe in temperance movements. They refused to have anything to do with Foreign Missions, saying that if God wanted the heathen saved, he would save them anyway. The missionary group believed in an educated ministry, in the cause of temperance, and in a world missionary program. In the hundred and two years since 1830 the missionary group has grown from 7,500 to 75,000, while the anti-missionary group has shrunk from 7,500 to 2,500."

"Our missionaries have not failed. There is a mass movement in China and elsewhere towards Christ. The Gospel of Christ has not failed. In some mission fields candidates are coming for

baptism on profession of faith in such numbers that the missionaries scarcely have time to examine them all. I will tell you where failure lies. We have failed. The home base has broken down. We have broken the line of supplies. No nation in all of history has ever sent out an army and then forgotten it, but Southern Baptists have done just that. There are missionaries on Foreign fields who are afraid to come home on furlough for fear that they will not be sent back when their furloughs are up. My prayer is that we may as a people catch the missionary vision and go forward."

Dr. Maddry's address was received with much approval by the students and faculty of the Seminary, who feel that Southern Baptists have chosen a man who is well fitted for the position he occupies. His words were especially impressive to this audience because of the fact that there are at present on the Seminary campus a number of men, and out on home fields a larger number, who have completed their Seminary training here and are waiting and eager to go to foreign fields, but there is no money with which to send them. Special prayer was held Wednesday at chapel for Dr. Maddry in his work. Let us all pray that we may as a people be completely filled with the true missionary spirit and press forward to the accomplishing of the great task that lies before us.

AN ENCOURAGING NOTE

By T. B. Ray

Foreign Mission Board

The one consuming passion we have concerning our foreign mission work is to help forward as vigorously as we can the preaching of Christ to lost men everywhere. We have many methods of approach, but the one major passion is to lead men to know and accept Christ as personal Saviour. Imagine therefore our joy last year when we could report 16,568 baptisms,—the largest number ever reported in any year by our Board.

How could such a success as this be effected when the number of our missionaries has been decreasing for several years? It was due to the fact that through the years our missionaries have been training a native ministry which is now leading in a wonderful way the churches into far more active and effective service. We have at this time 13 theological training schools with 300 young preachers in them. This is almost as many as are in our largest Baptist seminary in America. We have also 7 woman's training schools with 251 students in them. Think of what this will mean when this trained number is inducted into active service in the churches. These added to the 803 ordained pastors we have already, will make a great augmentation to our working force. The 803 pastors have been trained for the most part in our own schools. In the last 25 years our ordained ministers have increased tenfold.

The significance of having this trained native personnel is most encouraging. It promises permanence and solid development in the future. It means the churches will be led intelligently into self-support and self-management. It means they will be taught the missionary passion. They will work to spread the gospel in their own lands and in lands afar. Already several mission fields have their own foreign mission, home mission, orphanage, hospital and educational boards. Such growth, of course, means that the churches will be taught to support the gospel. As a matter of fact our churches abroad gave last year \$428,807 for the support of the work. This is \$113,000 more than all Southern Baptists gave to Foreign Missions 25 years ago. In these 25 years our churches have increased from 233 to 2,651 and their membership has increased tenfold until today we have 177,196 members. Twenty-five years ago we reported 2,239 baptisms. As shown above we reported 8 times that many last year.

Another thing encourages us, and at the same time appalls us. It is that in spite of all the

strife and turmoil so widely spread over all the world, there are found everywhere the most challenging opportunities for the preaching of the gospel. Instead of wars, anti-foreign feeling and organized opposition closing the doors, they widen them. From every land without exception comes the testimony from missionaries to the fact that they face the ripest opportunities they have even seen. In several countries, like Africa, Brazil and China, there are evidences of coming revivals which we hope and pray will spread to our own land whose greatest need today is a new religious experience and missionary passion.

We believe our work prospers so well abroad because our missionaries, both native and foreign, are majoring upon the preaching of the gospel for the saving of men. This outright, clear-sounding evangelistic note finds ready response and quickens the drooping, sin-burdened souls of men into a new and joyous life.

What a joyous service! Let us all enter more completely into it. Let us keep evermore before us this praiseful privilege of making known to men the blessed news "that the nations might glorify God for his mercy; as it is written, Therefore will I give praise unto thee among the nations, and sing unto thy name, and again he saith, Rejoice, ye nations, with his people. And again, Praise the Lord, all ye nations, and let all the people praise him. And again, Isaiah saith, There shall be the root of Jesse, and he that ariseth to rule over the nations; on him shall the nations hope. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit." (Romans 15:9-13.)

WHY HOME MISSIONS?

By J. B. Lawrence,

Executive Secretary Home Mission Board

Southern Baptists, consecrated to their world task, offer to God one of the mightiest spiritual leverages at His command for the redemption of the human race. Even a cursory survey will show to one the strategic position which they hold. They are at the crossing of the ways of the life currents of the world. The opening up of the Mississippi River and its tributaries to deep water navigation, the changing of the sea routes through the Panama Canal, the shifting of the economic center of the world from England to the United States, the turning of the tide of industrialism to the South, the rich and practically untouched resources of the Southern States—all of these things make the position of Southern Baptist strategic and challenging. The South is destined to be one of the richest sections in the world. We must evangelize this great and growing Southern empire and marshal its marvelous resources for the evangelization of the world.

There is no more important or imperative missionary task for Southern Baptists right now than evangelizing the homeland. It is in the homeland that our religion finds its supreme test. If the gospel we preach is not powerful enough to save and redeem the country where it is already established, how can we hope for it to save and redeem foreign lands. In fact, Foreign Missions is but the overflow of the religious life of the churches of the homeland.

There are a number of insistent reasons why we should launch a vigorous, far-reaching Home Mission program.

Christ, our Master, commanded us to witness both at home and abroad. Our point of approach to the world is the spot where we stand on the earth. The test of the virility and vitality of our religion abroad and the virility and vitality of our witness in fields afar is the efficiency of our witness in the homeland. An evangelized homeland is a test of our mission spirit.

The need for Home Missions is also evidenced by the tremendous task which we have here in our homeland. The ultimate objective and purpose of Home Missions is to evangelize all the

homeland and to help mobilize all the homeland forces for world conquest for Christ. Looking at it from this angle we are to Christianize the homeland for the sake of the lost world without. Our Home Mission task is today bigger and more important than ever before in our history if we view it from this standpoint. We have larger and more pressing problems. We have more difficult undertakings, and the work we have to do is more vitally related to our whole task as a denomination than in any period of our history. We have in our midst 5,000,000 foreigners, 200,000 Indians, 10,000,000 Negroes, eighteen cities of 100,000 population and more, 7,500,000 mountaineers, and hosts of unprivileged people throughout the bounds of our territory. In this vast throng there are 22,000,000 people ten years of age and older not connected with any church, Protestant or Catholic. The imagination staggers when we try to think of the vast task ahead of us in our Home Mission work.

Fundamentally Home Missions is the expression in our land and at our very door of the same divine urge which causes Christian people to join forces in sending missionaries to lands afar. The test of our interest in the foreigner in his homeland is measured by the interest we take in the foreigner in our homeland. If we neglect him here at our door, how can we hope to be successful in winning him in his own country.

If the Gospel of Christ fails here at home, how can we hope for it to succeed in lands afar. If it fails to grow missionary churches here, how can we hope to maintain missionary interest in lands across the seas.

CRISIS IN MINISTERIAL RELIEF

Thomas J. Watts,
Executive Secretary

We would call the attention of Southern Baptists to the fact that the Relief and Annuity Board was compelled, early in the present year, to make a reduction of \$32,000 in the aggregate of its Relief benefits for 1932, so that the aggregate amount that the Relief Beneficiaries are to receive for 1932 is only \$100,000 divided between more than eleven hundred beneficiaries. Under the Convention instructions it appears almost certain that the Board will have to make a further reduction on January 1st of 25% so that its eleven hundred and more beneficiaries will receive between them only \$75,000 during 1933 through the regular budget provision. This reduction would have to be made even in the absence of Convention instructions owing to the fact that the Relief Reserve accumulated several years ago, amounting to approximately \$250,000, has been entirely exhausted in the effort that the Board has made to refrain from drastic reductions in benefits. We have now come to the place where there is no alternative. We must make reductions or incur indebtedness, and it is the policy of the Board, from which it has no thought of diverging, never to go into debt. Never in the history of the Board have there been so many applicants for aid and never since the first year of the Board's existence have we received an amount so inadequate to meet the needs. The receipts from the churches have steadily fallen since 1921 from \$419,000 plus to a probable \$70,000 in 1932.

We had hoped to stem the tide of the ever diminishing receipts from the churches ere our Relief Reserve Fund became exhausted and year by year we have declared our purpose to make no further inroads upon this Reserve, but this was not a "Jephtha's Vow" and the heart of the Board continued to respond to the frantic appeals for help that have come with ever increasing force. Another cut of 25% in benefits to our aged and disabled ministers and the widows of ministers will work untold hardship upon them, and the Relief and Annuity Board is poignantly distressed over the situation in which it finds itself.

The reader will note that the above expressions

have to do with the Relief Work of the Board alone, and this for the reason that only the Relief Department participates in the Co-operative Program of Southern Baptists. Every annuity agreement of the Board is being promptly fulfilled to the letter. The future of the Relief Department will be determined by the way Southern Baptists support their missionary, educational, and benevolent causes. Shall Southern Baptists continue to contribute less for these causes? God forbid! Seven per cent (7%) of all undesignated gifts of our people to Southwide causes has been allocated to this Board's Relief Department. Surely our people will hear and respond to the mute appeal of their aged ministers and widows.

SOUTHERN BAPTIST HOSPITAL

By Louis J. Bristow, Superintendent

The Southern Baptist Hospital in New Orleans, in common with all denominational agencies, has suffered from the economic depression; but, enjoying the manifest favor of Heaven, has met all operating expenses, including the cost of many thousands of dollars in free work, and has paid all interest and maturing bonds promptly. Its debt is solely for the construction of the buildings it occupies, and that debt has been reduced each year, according to contract.

A Standard Hospital

This is a hospital which has been fully approved by all national standardizing agencies—the American College of Surgeons, the American Medical Association, Council on Hospitals and Medical Education, American Association for Nursing Education. The medical and surgical staff has among its members some men of international renown, and many are recognized as foremost in their profession. Graduates of the School of Nursing are filling executive positions in hospitals in several states. As a place for scientific treatment of disease and accident, no hospital holds a higher rank.

A Beneficent Ministry

Though the churches have never furnished a fund with which to help the poor, the hospital has given free treatment to many persons. Missionaries, home and foreign, have been cared for as guests, not only Baptists, but of other denominations also. We have never declined to aid any applicant for free service if the church of which the applicant was a member would help with the necessary expense. We have served many whose churches declined to help.

Our idea is that the hospital should be an agency through which the churches may minister to their poor members who are sick. If the church of which a person is a member is unwilling to aid its own member we feel justified in declining to do so. But we have given free service to many whose churches have declined to help.

Children have been given preference in our free service. Crippled, deformed, under-nourished little fellows have formed a large portion of our free patients. And it has been a joy to see them improve and recover, and go away normal or nearly normal. We feel that such service is akin to the Master's.

A Labor of Love

The hospital in New Orleans shares in the distributable funds of the Co-operative Program. It is true we get only a small sum—not enough to pay interest on the debt for buildings. But it helps and we appreciate it. Every one who gives money to the Cooperative Fund, undesignated, has part in paying the interest on our debt. And such contribution is a gift of love; for the giver will never get anything for himself directly as a result. His gift goes to provide a place for others to be treated when they are sick.

This hospital has never made an appeal for money. It has had its trials but has met its emergencies quietly in the providence of God. Of course, we need money, and we hope God will put it into the hearts of men and women to give it to us. A good woman, not a Baptist, left us in her will all her real estate—about \$25,000 worth—and the income from that property will go on

helping the poor for years to come. Thus that good woman will continue to bless the sick. She "being dead, yet speaketh."

—BR—

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

By John R. Sampey, President

The Southern Baptist Theological Seminary is in the seventy-fourth session of its existence. Recently Mr. Albert Bagby, son of our veteran missionary, Dr. W. B. Bagby, of Brazil, presented himself for matriculation in the Seminary. It was discovered that he was number 7,000 on the matriculation book. Probably 6,000 of our former students are still alive and at work somewhere in the world. They are scattered over all the States of North America and into almost every country on earth.

In March 1926 the Southern Seminary moved into its new building at "The Beeches" on Lexington Road in the city of Louisville. Persons who have traveled widely say that they have seen no campus and school buildings more attractive and beautiful than those at "The Beeches." These buildings form a permanent home for the Seminary. The Seminary still owes \$667,000 on this investment of more than two million dollars.

The investments of the Seminary have passed through the period of depression down to the present time without any serious loss of income. But with the decline of receipts from the Co-operative Program, and with a considerable moratorium on the Broadway Lease, it became necessary to make serious cuts in salaries. The permanent funds of the Seminary must be increased if its work is to be maintained as in the past. With increased endowment it would be easy to enlarge the student body of the Seminary and thus give thorough preparation to a larger number of young pastors.

The Southern Baptist Theological Seminary has received in recent years a smaller allocation of funds than its two sister theological schools in the Southern Convention. Successful operation of the Seminary will be difficult unless its income can be increased. All the reserve funds accumulated through the years have been spent in an effort to reduce the heavy debt of the new Seminary plant. The stated income of the Seminary is not sufficient to care for it properly. Each of the present ten professors is heavily taxed with the work of his department. The Seminary needs to add two or three young men to its faculty in the near future. There is also need to enlarge the endowment of the Student Aid Fund.

At the beginning of the session of 1932-33 the Seminary has enrolled 323 young men studying for the ministry. Others will enter later on in the session. The instruction on the part of the Faculty is at high-water mark. The younger men have become masters in their departments, and the older men are in excellent health and full of enthusiasm for their work.

MUSINGS OF A CHUMP

Well, well, well I am glad the day is over and I can meditate over the affairs of our church. We are really in a very serious condition. Our church is in four factions—the women, the Sunday school, the young people and the others. Yes, sir, we really have four churches in one, but it is no "e pluribus unum" affair. Who are "the others?" They are the ones who really do the work—not the talking and kid glove jobs—and pay the bills. But we have to get a preacher that pleases the young people or they will rebel. His wife must please women or they throw conniption fits. He must know all that is wise, and all that is foolish about Sunday schools or that group will call him a back number. What about "the others?" They have learned that they had better take what suits the rest and be quiet.

Yours truly,

A. Chump.

"THE WORLD IN THEIR HEART"

By Miss Kathleen Mallory,
W. M. U. Corresponding Secretary

In Ecclesiastes (3:11) far visioned Solomon says: "He (God) hath set the world in their heart." Gratefully—and yet humbly because of the feeling of responsibility—do thousands of W. M. U. women and young people acknowledge that within their hearts God hath set the world.

As perhaps for no others in like degree as for women and young people is the home the center of the world. Therefore, it is no surprise to find them faithful and liberal supporters of their own home churches. The average pastor will testify that they readily pledge and regularly pay to the current expenses of their churches.

Pastors, state and southwide secretaries are almost unanimous in grateful appreciation that every cause in the Cooperative Program is heartily endorsed and generously supported by W. M. U. women and young people. Certainly they will thus support these causes this year—if they constantly remember that "God hath set the world in their heart." Four of these words may well be emphasized: (1) God—His supreme authority will be lovingly as well as gratefully admitted and at the same time there will come a calm confidence in realizing that God—not any human person or principle—hath inspired in W. M. U. hearts the desire and purpose to help in evangelizing the world. (2) Set—If you have been in a pottery factory then you will understand how plastically "set" is the determination of many W. M. U. women to give to missionary work in and through their home churches on out to the world's perimeter and that they are molding W. M. U. young people in like form. (3) The World—Though big and rather solid to geographers and geologists, the great world is easily enfolded in the human heart. The more one studies about the peoples of the world and their need of God, the more fully it is enfolded. (4) Heart—A place to set the world? Yes, a place but also an atmosphere of affection! If just a place were needed, then the hand or the shoulder or the mind could have been chosen—but the need was for an enveloping atmosphere of love and devotion. Therefore, "God hath set the world in their hearts!" Oh, that W. M. U. women and young people will this year of years reveal this fact by their loving and loyal participation in the Every Member Canvass and in the faithful payment of their pledges to the Cooperative Program!

MEN AND THE KINGDOM

By J. T. Henderson,
General Secretary Baptist Brotherhood

The Lord evidently intended that the masculine gender should be prominent and dominant in the work of the Kingdom; dominant, inasmuch as He entrusted the ordained leadership of the churches to men. He called, trained, and ordained twelve men to be His apostles, the early church, under the direction of the apostles and the Holy Spirit, elected and ordained "seven men of honest report, full of the Holy Ghost and wisdom" to re-enforce the spiritual ministry of the Apostles. These two officials, the pastor and the deacon, are the ordained leaders of the churches.

The Baptist Brotherhood therefore believes it is not only Scriptural but good policy, to major on the enlistment of the manpower of our churches.

The denomination is expending thousands annually on the support of trained leaders of their class for the women and the young people. A comparatively small amount has been appropriated for providing trained and consecrated leadership of their class for the men. It would seem only fair that the men receive a recognition and support similar to that accorded the other two units. Dr. William F. Weir makes a strong plea for this claim in his book "Giving the Men a Chance."

A zealous and capable layman has an avenue

of approach to the business man that no one else can have. He knows his methods of thought and speech, there is a mutual sympathy, and a wise layman can get the ear of another layman. The Baptist Brotherhood rests its claim for encouragement and support chiefly on this consideration.

If the men of our churches had "a deep spiritual life instructed in the things of God" they would prove a potent factor in Kingdom progress. Their hearts need to be warmed and their heads informed. President Hibben of Princeton University says, "We need a generation of men that are deep thinking, far seeing, and self-sacrificing." We need men of vision to project, men of wisdom to plan, men of consecrated virility to execute.

The men control perhaps eighty per cent of the money in our churches. If they were informed and spiritually quickened they would "abound in the grace of giving," and thereby provide the needed funds.

In the second place, laymen of this type can be utilized to good advantage in helping to outline the policies of the denomination; exercising this responsibility as board members would deepen their interest and enlarge their support.

In the third place, intelligent and consecrated men can render invaluable service in the effort of an association to enlist all its churches. They can visit the churches on Sunday, when the pastors need to be in their own pulpits, would furnish their own cars, buy their own gas; and render free service. These considerations, together with the fact that these men are known and respected by the churches, would assure them a welcome and sympathetic hearing.

A strong Brotherhood Secretary in each state could soon secure the enlistment and training of such a group of laymen in every association.

SOUTHWESTERN SEMINARY—A SCHOOL OF THE PROPHETS

By Lee R. Scarborough, President
Seminary Hill, Texas

This Seminary has been in operation 25 years. It has given full or part religious education to around 7,500 young people—preachers, gospel singers, religious educational workers, pastors' assistants, field secretaries and missionaries. They are laboring in almost all of the fields of the world. It is still going strong with a great faculty and large student body for the training of the right sort of religious leadership. It is owned by the Southern Baptist Convention, with 25 trustees appointed by the Convention. It has in equipment assets and endowment \$2,225,000.00. Its financial obligations are \$535,000.00. It lives on income from small endowment, a small per cent from the Cooperative Program and donations. All this income has greatly decreased in the last two years. It has cut expenses by reducing the force and salaries fifty per cent in the last two years. It is still carrying on a full course of study with a strong faculty. Its student body runs from 350 to 450 in the last three years. It stands for the whole program of Jesus Christ as fostered by Southern Baptists and is loyal to all the loyalties of the New Testament. Its students come from every state in the South, many states in the North, and from many foreign lands, and when they are trained they go out every way to win souls and build Christ's Kingdom in a constructive leadership.

Its superlative needs are as follows:

1. An increase of \$50,000.00 a year in current income.
2. Five hundred thirty-five thousand dollars (\$535,000.00) with which to pay its debts.
3. An increase of its endowment fund of at least two million dollars.
4. An endowment of \$500,000.00 for a student aid fund.
5. A student revolving loan fund of around \$50,000.00.

These are superlative needs. They must be supplied by Southern Baptists either from their

Cooperative Program, donations from a few large or many small givers. This Seminary is worth its weight in gold to Southern Baptists and the Kingdom of God. Its faculty in toto stands for New Testament truth as precious to Southern Baptists, a world missionary, evangelistic program, and full cooperation with Christ's redemptive will for the world. It ought to have at least \$100,000.00 in 1933 to pay its debts, and an increase in its current funds of around \$50,000.00.

We are going with Southern Baptists to help give the right sort of leadership. We ask Southern Baptists to give us their love, prayers, sons and daughters, and their full financial support, and we will give it all back in trained, cooperative leadership.

THE BAPTIST BIBLE INSTITUTE
New Orleans, Louisiana

By W. W. Hamilton, President

This great training and missionary school has made a wonderful record in the fourteen years since its work began. It combines the orthodox and scholarly and spiritual and practical in a way that is unsurpassed. Activity and consecration are linked up with genuine culture, and the clinic idea is inwrought with study.

In addition to the regular courses in which religious instruction is provided for a constituency varied in its educational equipment, the Institute is serving an increasingly large number through correspondence courses. In night classes great service is being rendered to New Orleans church workers.

The preaching of the gospel to the many nationalities represented in this foreign city continues and grows. New missions are being opened and others strengthened. The contrast between the condition of our Baptist work and fourteen years ago brings us to realize afresh that Southern Baptists have had already most gratifying returns on their investment of mission funds in this pivotal city and the mission fields near by.

Finances. The Institute has again met all operating expenses, has paid \$15,000.00 on bonds, and a note of \$10,000.00, and has met all interest due February 1 and August 1, amounting to \$17,820.98, but we were not able to meet the \$30,000.00 in bonds due February 1, 1932. Our creditors have shown themselves willing to cooperate in any reasonable way in helping us.

The students are, many of them, pastors in charge of nearby churches, and they are rendering most valuable service in preaching the gospel in New Orleans and in carrying forward the work of our Lord Jesus. Because of proximity, or because they have pastorates, or because they have families, these students must get their training here or never be able to secure it. It would be impossible in most cases for these married men to resign and take their families elsewhere without becoming a liability. Here they are an asset and a positive mission force, to the joy of our Baptist people.

Continue and Increase. The Baptist Bible Institute and its great work will be continued by gifts to the Cooperative Program, by sacrificial offerings, by scholarships and loans to students, by memorials, and by the endowment which some favored children of God will give, thus writing their names big in the hearts and history of Southern Baptists.

Send all offerings for Christian Education to Dr. R. B. Gunter at once. IMPORTANT.

The success of the Cooperative Program depends on the Every Member Canvass. The Every Member Canvass depends on the Pastor—and you.

Dr. Clyde L. Breland of Richmond, Ky., assisted in a meeting in Madison Avenue Church, Covington, Ky., in which 41 were added to the church. Dr. Breland is a son of Bro. R. L. Breland whose messages every week in The Record are read with interest.

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P. I. LIPSEY, Editor

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East Mississippi Department

By R. L. BRELAND

CHURCH STORE-HOUSE

"Bring ye all the tithes into the
store-house," (Mal. 3:10). The Jews
had a store-house. This was made
necessary because the Bible taught
tithing of all kinds of garden and
farm produce as well as stock and
money. So a store-house was a
necessity in order that there would
be a place where these tithes could
be stored. If you will take notice it
will be found that more is said
about tithing other things than
there is said about tithing money in
the word of God. The Jews had
more of these other things to tithe
than they had money. Preparations
were made through the store-house
plan to accommodate those who
brought these articles. That was a
wise plan.

Since reading the article recently
by Bro. W. H. Gage on "A Budget
That Budes," I have been giving
considerable thought to the Church
Store-House idea. In fact, I had
thought of it previous to this; but
this fine article brought the mat-
ter to my thinking more seriously.
He gives us a concrete example of
how the budget that budges worked
in one church. If it will work in
one church it will work in all church-
es, provided it is worked. It will
work beautifully in all of our
churches, especially our rural
churches, if the pastor will take
time—and that's his business—and
lead in the matter. He should get
it started and then see that it is
worked.

It is my purpose to give a few
brief articles from week to week on
this "Church Store-House" idea. If
it was good for the Jews in the
long ago it is good for us today.
If the Jews were required to bring
of their produce of every kind,
Christians today are required to
bring their produce to the work of
the Lord—to the "Store-House," if
you please. Because we Baptists
have failed to arrange for the giv-

ing of other things than money in
our church work many of our peo-
ple have been classed as non-givers.
Seemingly the church has frowned
in a way on any kind of gifts ex-
cept cold cash. This is non-Scriptur-
al and is one of the reasons why
the work is falling down so woeful-
ly. Let us get back to the Bible way
of giving and God will bless us.

YALOBUSHA BAPTISTS

The fifth Sunday meeting of the
Yalobusha County Baptist Associa-
tion met with Tillatoba Baptist
Church Oct. 30th. A splendid con-
gregation was present representing
a number of Baptist Churches, and
a splendid program was ably ren-
dered. At 10:00 A. M. Moderator G.
E. Denley called the meeting to or-
der. After a few brief remarks, fol-
lowed by singing, the devotional
was conducted by clerk T. T.
Gooch. This was followed by the
welcome address by J. O. Ellett in
well chosen words. Sellers Denley
brought a splendid message on the
Every Member Canvass and the
Church Budget. G. E. Denley ably
presented the Sunday school lesson.
Rev. S. J. Rhodes, pastor of the
church, brought a very helpful mes-
sage on God's Plan of Financing.

The noon recess hour was a pleas-
ant season of social intercourse.
The church at Tillatoba and the
community furnished an abundant
and enticing meal which was par-
taken of by all present. This com-
munity is noted for its fine people
and splendid hospitality.

In the afternoon the session open-
ed with song service led by J. O.
Ellett with Mrs. Jessie Tillman at
the piano. Kermit Cofer, an attor-
ney of Water Valley, spoke inform-
ingly to the subject of Individual
Stewardship. The Every Member
Canvass as Related to State Mis-
sions was spoken to by R. L. Bre-
land. J. M. Metts, Associational
Chairman, spoke on the Christian
Education Debt-Paying Effort.

There was not a dull minute in
the whole program. Each speaker
seemed to have given special
thought to his subject and made a
splendid talk. It was a fine day,
well spent for the Master.

NOTES AND COMMENTS

Nov. 15th closes the opportunity
to have part in the Christian Edu-
cation Effort. All loyal Baptists
will do what they can.

Rev. Joe Sturdivant, of Abbeville,
has resigned all his church work and
is attending the Southern Baptist
Seminary, Louisville, Ky.

Rev. S. J. Rhodes, of Oakland,
has been called to fill out the un-
expired time of Rev. Joe Sturdivant
as pastor of Tillatoba Baptist
Church, Yalobusha County.

Rev. J. R. G. Hewlett was unable
to attend the fifth Sunday meeting
at Tillatoba as he had formerly
agreed to preach at Mt. Zion, Tala-
hatchie County that afternoon. He
preached at Enid in the forenoon.

Two deacons were ordained by
the Tillatoba Baptist Church Oct.
30th: Brethren T. E. Dame and J.

L. Crawford. The pastor, Rev. S. J.
Rhodes, was assisted by Rev. R. L.
Breland of Coffeeville, deacon G.
E. Denley, of Scuna Valley, and
Deacon G. J. Lyon, of Tillatoba.

Pastor Madison Flowers closed a
very successful meeting at Sumner
last week. He was assisted by Rev.
Joe Canzoneri, of Jackson.

The writer had the pleasure of
preaching to the saints at Sylva-
rena Baptist Church, near Water
Valley, the fifth Sunday morning.
This good church has been without
a pastor for some months but will
soon call one now they say.

The average Associational Execu-
tive Board is a failure. In most in-
stances that I am acquainted with
they never function. The purpose of
this committee is to look after the
spiritual needs of the association
all during the year. Occasional
meetings should be held and condi-
tions discussed, and where a need
is found have it supplied. There
should be no section of the terri-
tory comprising the association
without evangelistic services. This
committee should see to this. But
they do not function.

Next week tells the tale. The
Educational effort closes then. If
your church fails to have a part in
this effort is it faithful to God and
His cause? An unfaithful servant
is spoken against in the Bible.
What you or I think about a mat-
ter is not the question; what does
the Lord think and say about it.
Much is said about withholding
from God. We are suffering dread-
fully today from this sin.

SUNDAY SCHOOL ATTENDANCE NOVEMBER 6, 1932

Jackson, First Church.....	884
Jackson, Calvary Church.....	947
Jackson, Griffith Mem. Church.....	474
Jackson, Davis Mem. Church.....	503
Jackson, Parkway Church.....	178
Jackson, Northside Church.....	82
Meridian, First Church.....	534
Meridian, Fifteenth Avenue Church (10-30-32).....	526
Brookhaven, First Church.....	588
Forest Baptist Church.....	185
Clarksdale Baptist Church.....	362
Columbus, First Church.....	490
Columbus, Mission school.....	77
McComb, First Church.....	516
County Line (Copiah Co.).....	83
Charleston Baptist Church.....	204

B. Y. P. U. ATTENDANCE NOVEMBER 6, 1932

Jackson, First Church.....	136
Jackson, Calvary Church.....	243
Jackson, Griffith Mem. Church.....	233
Jackson, Davis Mem. Church.....	228
Jackson, Parkway Church.....	49
Meridian, 15th Ave. Church.....	134
Brookhaven, First Church.....	188
Forest Baptist Church.....	78
Clarksdale Baptist Church.....	95
Columbus, First Church.....	189
McComb, First Church.....	153
County Line (Copiah Co.) Church 31 Laurel, First Church.....	161

"In Tommy's new dog a setter, or
a pointer?" asked Mrs. Jones.

"He's neither," replied Tommy's
mother. "He's an upsetter and a
disappointer."



*They changed my food a dozen
times
Nothing would agree
Then they fed me Eagle Brand
Have I gained? Just see!*

Many a worried mother has
found that Eagle Brand does
wonders for a baby. You see,
Eagle Brand is remarkably
easy to digest—it is nearest
to mother's own milk in this
respect. Countless babies who
could not digest other foods
owe their very lives to Eagle
Brand. In the last 75 years,
millions of babies have been
raised on this wonderful milk.
Get a can today. Follow easy
directions on label. Write
The Borden Company, Dept.
JH-12, 350 Madison Ave., New
York, N. Y., for free booklet
"Baby's Welfare."

BAPTIST HOME NEWS

Complete train schedules for cars
carrying Thanksgiving donations:

ILLINOIS CENTRAL — Horn
Lake, Holly Springs, and Aber-
deen to Jackson. Horn Lake to
Grenada, Nov. 21; Holly Springs to
Grenada, Nov. 21; Aberdeen to
Durant, Nov. 21; Grenada to Jack-
son, Nov. 22; Meridian to Jackson,
Nov. 21; Natchez to Jackson, Nov.
23; Centreville to Vicksburg, Nov.
22; Vicksburg to Jackson, Nov. 23.
Memphis, Greenwood, and Jackson:
Memphis to Lambert, Nov. 21;
Lambert to Greenwood, Nov. 22;
Greenwood to Jackson, Nov. 23.
Grenada to Gwin, Nov. 22. Robin-
sonville, Clarksdale, and Vicksburg:
Robinsonville to Clarksdale, Nov.
21; Clarksdale to Cleveland, Nov.
21; Cleveland to Vicksburg, Nov.
22. Clarksdale to Yazoo City, Nov.
22. Coahoma, Friars Point, Rosedale,
to Greenville, Nov. 21; Greenville
to Rolling Fork, Nov. 22. Boyle to
Rosedale, (Kimball Lake District),
Nov. 21. Kelso to Silver City, Nov.
21. Yergert to Leland, Nov. 21. Gulf-
port, Laurel, and Columbia to Jack-
son: Gulfport to Hattiesburg, Nov.
21; Hattiesburg to Jackson, Nov.

(Continued on page 16)

The Sunday School Department

SUNDAY SCHOOL LESSON FOR NOV. 13, 1932

Prepared by
L. D. Posey, Jena, La.

Subject: Making A Living.

Golden Text: Not slothful in business. Rom. 12:11.

Scripture for study: Amos 5:11-15; Luke 19:16-23; for supplemental study: Deut. 24:14-15; Mark 6:3; Luke 12:13-21; 19:1-26; II Thess. 3:6-13; I Tim. 6:6-16.

Times and Places: Moses delivered his last addresses while in Moab, about 1459, B. C. Amos prophesied in Bethel, about 793, B. C. Jesus gave the parable of the rich fool while in Pherea in the fall of 29 A. D., and the parable of the pounds in Jericho in March A. D. 30. Paul wrote II Thessalonians while in Corinth, about 52 A. D., and if he were imprisoned twice in Rome, as many Bible students believe, then he wrote his first letter to Timothy between the two imprisonments, the first running from about 63 to 66, A. D.

Introduction

Perhaps it is well to be reminded again that all the lessons for this quarter come under the general subject, "Christian Standards of Life." That being true, the subject for this date should be, "The Christian's Standard in Earning Sustenance."

The Lesson Studied

The teachings in Deut. 24:14-15, strictly forbids oppression of a hired servant, regardless of nationality. That is one of the great sins of the American people, and for which as a nation, we are suffering. Such fortunes as have been accumulated here in the lifetime of one man, cannot be, and give the laborer due compensation for his toil. Dispute it if you will; but even the word of God has been disputed.

The prophecy of Amos 5:6-15, was directed against Israel, composed of the ten tribes, and was literally fulfilled in their overthrow by the Assyrians, about 721, B. C. There we have a picture of our nation, and the last few years have witnessed the loss of thousands of their immense fortunes gotten at the hands of suffering humanity. Financial conditions could not be as they now are, had men dealt honestly and righteously in their business transactions. The commercial world is as much disturbed by sin, as is your life and mine because of our sins.

The only connection Mark 6:3, can have with this lesson, is to show that Jesus was a laborer. That he in any way dealt unfairly, or permitted a piece of shoddy work to leave His shop, is unthinkable. Anything of the kind would have been sin, and would have disqualified Him as Savior. If all laboring people would scrupulously follow His example, there would be no complaint against our tradesmen, neither need for labor unions.

The parable of the rich fool, is included in the passage, Luke 12:13-

21. There is no charge of dishonesty in him, nor of mistreatment of his laborers registered against him. His lands simply brought forth great crops, so much so that he was unable to properly house them. His sin was not one of dishonesty, but of self-complacency and ingratitude to God. In addition to that, he had been so busy with his wealth, that he had no time to care for his soul. God had blessed him and given him all he had received, yet he was ungrateful, and failed to realize that he was accountable to God for the use he made of those blessings, and of his life as a whole.

The rich fool is a fine illustration of millions of men in America now. Not only have they grossly sinned against God in their mistreatment of their fellowmen in robbing them of just compensation for their labor, but have been entirely too busy to attend to the salvation of their souls, and development of Christian characters. Since their fortunes have been swept away, they have plenty of time to sit and grieve. Many of them in their despair, leave the world by the suicide route.

Before passing, let us remember that the mere fact of possessing wealth is not a sin, neither is there virtue in being poor. The sin connected with wealth, comes in the way it was gotten, if gotten unrighteously, and the disposition made of it after it has been righteously secured. Wealth righteously earned, is only so much of a person's blood, brain and muscle reduced to current coin. With that money he may multiply his life. If his labor is worth five dollars per day, and he gives five dollars for foreign missions, he has spent one day of his life in a practical way as a foreign missionary. But since money has so much greater purchasing power in China than it has here, the laborer's day's work in America, may mean many days of missionary gospel preaching on a Chinese mission field.

If there were virtue in poverty, then the most dissolute would be saints. Furthermore, by wasting their substance, the profligate would become Christians.

The purpose of the parable of the pounds, Luke 19:11-27, was to try to impress on the disciples the fact of the long period of time between the death, burial, resurrection and ascension of our Lord, and His return to set up His kingdom. During that time we are stewards of the manifold grace of God. The degree of faithfulness and unfaithfulness is brought out in the three reported. They were all entrusted with an equal sum, and must therefore, have been equal in ability. But one gained one thousand per cent, the second five hundred, the third nothing. Faithfulness in the use of means entrusted to us, and while waiting for the return of Jesus, is our main business, and for which

we shall be rewarded when He returns. The greatest treasure committed to our trust, is our lives. What are we doing with them? Are we using them for the glory of God? or, are we wasting them in the service of the Devil? Each must answer for himself.

In the passage, II Thess. 3:6-13, two truths stand out boldly. First, that churches should withdraw fellowship from disorderly members; and second, that ministers are entitled to temporal sustenance for themselves from those for whom they preach. Paul did not demand his rights, but distinctly taught that it was within his authority to do so.

Most churches, especially country churches, are suffering, and always have been, because of inadequately supported pastors. The pastors are compelled to labor for sustenance, and have no money to buy the books needed in their ministry, and because of having to labor for daily food, have no time to read good books if they had money to buy them. The result is, most churches want to dismiss their present pastors, and get new ones. But if they had new ones, they would soon starve them to where they would be no better than the ones they now have. It is a custom now with many churches, when they want the pastor to resign, to quit paying him.

Lack of space forbids a discussion of the passage taken from Paul's first letter to Timothy. Let me close by saying that the "Christian's Standard of Earning Sustenance," should be industry and frugality upon his own part, justice in every respect to his laborers, and faithful and righteous use of his income from whatever source, all for the glory of God.

—BR—

A PASTOR IS PUZZLED

—O—

I am always interested in everything in The Record and read it from cover to cover. Some things are rather puzzling at times. Here are two puzzles to me. I read in The Record last night the resolutions passed by the Madison County Baptist Association calling for reduced salaries for all the officers and employees of the State Board. The Record is asked to publish these resolutions and help advocate these reductions. Then I picked up the evening paper and read the following statement:

Finds Southern Baptists

Squander \$130,500,000

Nashville, Nov. 3.—Southern Baptists, of whom there are four million, are spending \$130,500,000.00 yearly on "riotous living" and the entire country is spending \$4,171,000,000, it was estimated by the Southern Baptist Handbook for 1932. (This information is in Dr. Alldredge's book gotten out each year.)

This handbook lists the following expenditures on "riotous living" \$46,200,000 for tobacco; between

HEALING HUMANITY'S HURT

A Baptist Institution where the Ministry of Healing may be practiced by those who wish to serve their fellow man. GIFTS AND LEGACIES ARE SOLICITED. SOUTHERN BAPTIST HOSPITAL New Orleans, La.

Have to Get Up at Night?

Deal Promptly with Bladder Irregularities

Are you bothered with bladder irregularities; burning, scanty or too frequent passage and getting up at night? Heed promptly these symptoms. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Recommended for 50 years. Sold everywhere.



\$25,000,000 and \$40,000,000 on movies; about \$20,000,000 for chewing gum and soft drinks; for cosmetics \$43,520,000." Dr. Alldredge lists many other items that come in this list but the above is all the newspapers quoted.

You recall how some months ago when cotton jumped in price how the gas tax went up almost one hundred thousand dollars in a month. In light of all these facts are you surprised that we are having a depression? I am not. The thing that surprises me is that it was delayed so long. The real trouble today is that people have forsaken God. Our people never have given enough to hurt them. If all God's money were brought into God's treasury there would be meat in His house and there would not have to be any such cry as this. How long, O Lord, how long! I have been studying recently the whole Bible on the subject of God's ownership and man's stewardship and in the light of this study God's patience and goodness are amazing to me.

Another thing that puzzles me is the position we are in about this Prohibition question. I want to say in the very beginning that I am not going to vote for any man who lends support to the liquor question. I have just as much right to own stock in a brewery or distillery as I have to vote for my country to go into the liquor business. I understand that every Democratic congressman and senator in Mississippi is committed to the party platform of repeal of the Eighteenth Amendment. I hope I am wrongly informed. But that is my information, or

for PAIN A Liquid Remedy is Quicker

Liquid Capudine's ingredients are already dissolved—ready for the system to absorb. It therefore gives quicker relief from headache, neuralgic, rheumatic and periodic pains. Won't upset stomach. 10c, 30c, 60c sizes.

Liquid
CAPUDINE

rather understanding. Now how are we going to help ourselves? Perhaps these men will say that they will go to Washington and vote to repeal the Eighteenth Amendment and then come back home and help keep Mississippi dry. In other words it is all right for my party to be wet and for my country to go into the liquor business but all wrong for my State. I have no respect for such inconsistency. If it is wrong for the State it is wrong for the nation. The wet politicians have been ranting about how President Hoover straddled the Prohibition question. If we haven't some prize straddlers in Mississippi then I am dumb. Many of our associations this fall passed resolutions on this question. The W. C. T. U. seems to be alive again and busy. Many other organizations have passed strong resolutions in favor of retaining the Eighteenth Amendment. Now here is my puzzle. How can all these people who have passed resolutions in favor of the Eighteenth Amendment consistently vote for congressmen who are committed to the repeal of the Eighteenth Amendment? Are we going to vote as we resolute and as we pray? Excuse me but I am puzzled. I have been taught all my life to be the one way or another, always to take a stand for the right. How we can resolve in favor of Prohibition and then turn right around and vote to destroy the very thing we have resolved in favor of is beyond me. That is our position when we vote for these congressmen who are committed to the repeal of the Eighteenth Amendment when they get to Washington. Well, just one thing I am clear on, they are not going there by my vote. I have registered a solemn vow with God that I will never vote for any man or woman who in any way favors the liquor business.

Excuse me, Brother Lipsey, I am just puzzled. Maybe you can help me. I appreciate your stand. It is a day when we need men who will

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

A Perpetual Dividend

Put the Southwestern Seminary in your will or put your present cash, bonds or other securities into a life annuity and let the Seminary pay usual interest while you live. Thus you will reap enduring dividends.

Write L. R. Scarborough,
Seminary Hill, Texas.

speak out in meeting as you have been doing.

With every good wish always.
Very cordially and fraternally,
W. S. Allen.

—BR—

ARE YOU THANKFUL FOR THE DEPRESSION?

—O—

"I am thankful for the depression. It has been the richest, happiest, most blessed year of my life, and I have looked back over my fifty-three years. I almost dread the return of prosperity with its attending forgetfulness of God."

"During the long period of financial stress there have been reasons for gratitude, and one of them is the way friends have been brought together in closer unity."

"The depression reached our home as a trickling stream, but soon there were waters to swim in. But our faithful God answers prayer."

A daring request was published a few weeks ago in The Sunday School Times asking readers to write brief letters telling why they are thankful for the depression. Eighteen of these have now come in from sixteen states, and the letters quoted above give an idea of their cheerful spirit. They are full of encouragement for heavy hearts in these hard days.

As the Thanksgiving season approaches this year many will feel that there is nothing to be thankful for. But the writers of these letters know that things are not as bad as they might be, and a number of them will be published in the special Thanksgiving number of The Sunday School Times, November 12th.

A copy of this issue will be sent free upon request. Address The Sunday School Times Company, 325 N. 13th Street, Philadelphia, Pa.

—BR—

DIVISIONAL B. Y. P. U. CONFERENCE

—O—

On Sunday, October 30th the Baptist Young People from four counties, Jasper, Jones, Wayne and Clarke, assembled in Laurel for a Divisional Conference of B. Y. P. U.'s with Rev. W. E. Hellen, Divisional Vice-President of Laurel presiding, and as Uncle Amos commented once "Yo sho oughta been dar, we hadah a fine day."

There was a good representation from each county and a number who did not register which gave an incomplete total, those who registered numbered 255.

Each speaker seemed to be at his best. The inspirational message

was brought by Mr. W. E. Holcomb, president of Woman's College, and there were other talks by Mr. Auber J. Wilds, Mr. Large, Mrs. L. G. Gates and Rev. J. W. Fagan.

Plans for the ensuing year were submitted by Vice-President Hellen to the officers and members present, who will carry out the instructions in their respective counties.

A bountiful lunch was provided by First Baptist Church, West Laurel, and Second Avenue.

Something very unusual took place at our Divisional meeting. Dan Cupid pierced his dart and the result was the marriage of Mr. Humphreys and Miss Bonner who were representatives from Wayne County. Good wishes were expressed with the presentation of a bride's cake to the newly weds.

This marked the first divisional meeting, which proved such a success until we are looking forward to the next meeting one year hence.

—BR—

INCREASE OUR GIVING INSTEAD OF FURTHER REDUCING SALARIES

—O—

One of our County Baptist Associations has just gone on record as favoring a wholesale and indiscriminate "reduction of salaries of all employees of the State Board, Superintendents of Hospitals and Orphanages, Presidents and teachers of our colleges, heads of Departments of our work and all other employees supported by the Baptists of Mississippi."

Our friends in this association surely need more information about the drastic cuts in salary already accepted voluntarily by quite a number included in their sweeping barrage. Some of the teachers in our colleges have been permitted to go for months at a time without any salary whatever. I know of some who have borrowed money at interest at such times, in order to support themselves and contribute worthily to our denominational causes. How many of our self-appointed critics would have gone this "second mile" so heroically and uncomplainingly?

It may be true that some employees of our Mississippi Baptists are being overpaid, though I doubt it, and I certainly would not make such a charge without ample investigation. I wonder if the brethren who solicit help in advocating a reduction of all salaries have made a very thorough and conscientious investigation.

One of my church members was carried to the hospital last week, where, in order to save his life, his leg was amputated, that is to say, he lost 25 per cent of his limbs. It crippled the man for life, but it was necessary for the man's own good, for the good of his family, and for that of the commonwealth. Yet I would not suggest that all my church members should be given this treatment, not even those who have to go to the hospital. Cases differ. Perhaps some of our Mississippi Baptist employees should have their salaries surgically reduced. But it seems to me that most of them have already been bled white.

My friend in the hospital was

greatly benefited by a transfusion of blood. It might be better for us in Mississippi to look about for some blood donors instead of further bleeding our patients. If our healthy Baptist associations and individual givers should prayerfully surrender themselves and offer sacrificially of their very life's blood for the Master's work, as most of our employees are already doing, the cause of Christ would be invigorated, and our youth "renewed like the eagle."

Judson Chastain, Pastor,
Shaw Baptist Church.

—BR—

"Were you annoyed because I sharpened a pencil with your razor?" asked the attractive wife.

"Twice," replied the patient husband. "After I had given up trying to shave, I tried to write with the pencil."

—BR—

Lady—"How could you find the penny I gave you so quickly?"

Beggar—"I am not the blind man. I am just sitting here while he has gone to the moving picture show."

FASTEST, SUREST, SAFEST RELIEF KNOWN

For Stomach Disorder, Lazy Liver, Indigestion, Constipation, Biliousness.

That wornout, feeble feeling, sour stomach, Bad Breath, Headache and other disturbing symptoms tell you to clean out your bowels with RED CROSS LIVER-O-MED, the genuine Red Cross Liver Medicine that has relieved millions through four generations. There are many imitations but only one Red Cross. Money Back Guarantee. 25c at dealers or direct. PURE DRUG PRODUCTS, Inc., Jacksonville, Florida. (Adv.)

Sunday School Board's NEW LOW PRICES

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Books Reduced from prices Listed to 75c ea., Postpaid

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L. R. Scarborough—\$2.00; Now 75c
Case study of the work and methods of Jesus as organizer of an evangelistic band, personal worker and soul winner.

A Righteousness of God for Unrighteous Men

E. J. Forrester—\$2.00; Now 75c
With a mind characteristically analytical he locates and solves every problem of interpretation.

Christianity at the Crossroads

E. Y. Mullins—\$1.75; Now 75c
You'll want to preserve this book for permanent record. He uses the principles of scientific criticism to vindicate the fundamentals of Christianity.

The Supernatural Jesus

Geo. W. McDaniel—\$1.75; Now 75c
Surely there is no stronger defense for the supernatural in Christianity. A passion for the Christ throbs through the book.

The Bible Our Heritage

E. C. Dargan—\$1.50; Now 75c
A rare contribution to the popular study of the Bible. Illuminating chapters devoted to its preservation, translation and contents.

Clover, Brier and Tansy

O. C. S. Wallace—\$1.75; Now 75c
The sketches reveal shades of human nature fresh as the clover. The brier, too, has its lessons. You will return for a more reflective study.

When Yesterday Was Young

Isla May Mullins—\$1.75; Now 75c
A yesterday's story for today's girls that takes its place with historical fiction.

BAPTIST BOOK STORE

502 E. Capitol St. Jackson, Miss.

The Children's Circle

MRS. P. I. LIPSEY

CHRIST'S LITTLE LAMBS

If you should find a little lamb
Out in the dark and cold,
You'd want to take it home, I know,
And put it in its fold.

And you would give it food to eat,
And make it snug and warm;
You'd put it in the shepherd's care,
Lest it should come to harm.

Christ's little lambs are not all safe,
They're wandering everywhere;
If we love him as Peter did,
Then aren't they in our care?

So let us lead them back to him,
Our Shepherd, strong and good;
His fold is large enough for all,
And he will give them food.

Selected.

Bible Questions No. 11: Sept. 15th. The Unmerciful Servant: Matt. 18:21-35

1. Mean.
2. Seventy times seven.
3. That and more.
4. \$10,000.
5. God the Father.
6. About \$1.70.
7. Yes.
8. —

No. 12: Sept. 22: Death of Lazarus: John 11:1-6.

1. Bethany.
2. Fifteen furlongs off.
3. He whom thou lovest is sick.
4. Not.
5. Yes.
6. Jesus says sleep.
7. No. Believing Thomas.

—o—

November 2, 1932.

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

Your letter of November 1 received this morning, and enclosed is acknowledgment of the \$5.00 toward the expenses of the Kindergarten under the direction of Miss Vera Martin.

It would be a joy to your heart and to the young folks of your Circle who are making contributions to the Kindergarten work if they could look in and see the circle of little folks gathered about Miss Vera and could hear them as they are accompanied to their homes giving expression to what the Kindergarten is meaning to them.

Young women students of our school, work with Miss Martin, and are not only bringing instruction and pleasure to the little tots but are learning how in future years they may make their work mean more to the children in their respective fields.

Again thanking you and the young people of Mississippi for their help, I am

Yours sincerely,
W. W. Hamilton,
President.

—o—

Olive Branch, Miss.
October 31, 1932.

My Dear Mrs. Lipsey:

I am sending you Jeannie Lipsey Club No. 1 dues for October. Of course I had no idea of giving up my little Club when I said I would like to be a member of Ann's Club. I would have sent an extra dime each month to you.

I think it is a nice plan of Dr. Hamilton's for us to help to pay the salary of Miss Vera Martin, who teaches the young preachers' children at the B. B. I. I will be glad to help all I can.

Your little friend,
Fannie Mae Henley.

You always have helped all you could, Fannie Mae, and I'm expecting you to keep on doing so. I'm glad to have you vote for Miss Martin. This is good money you send; I'm certainly obliged.

—o—

Tchula, Miss.,
October 26, 1932.

Dear Mrs. Lipsey:

I am sending you twenty-five cents (25c), Club dues and eight cents for two buttons. I did not get to see my letter in The Record last time, because we are not getting it now. I hope we can get it again soon. We enjoy our Club.

With love,
Annabel Burney.

You have gotten your button before this, I'm sure, Annabel. Thank you for the Jeannie Lipsey Club dues.

DeKalb, Miss.,
November 2, 1932.

Mrs. P. I. Lipsey,
Jackson, Miss.

Dear Mrs. Lipsey:

We are enclosing check for five dollars (\$5.00) for the Orphans for Thanksgiving.

We wish you and all the children a lovely Thanksgiving day.

Your friends,

Elizabeth and James Edwin Ross.
This is our first extra gift for this year for the Orphans, my dears, and it shall go very soon to them, before Thanksgiving. Thank you so much for it. Come to see us again.

—o—

Florence, Miss.,
October 31, 1932.

Dear Mrs. Lipsey:

I am a little girl 9 years old and in the fourth grade. I go to school at Florence. I go to Sunday school and B. Y. P. U. every Sunday. I enjoy reading your Circle every week. I am sending four cents (4c) for a button, and eleven cents (11c) for the Orphans.

Lovingly,

Eugenia Laird.

I will send your button, Eugenia, as soon as my new supply comes. Thank you for the money for the Orphans.

—o—

Wesson, Miss.,
October 27, 1932.

My Dear Mrs. Lipsey:

I don't want my Jeannie Lipsey Club No. 3, that I started off to "flag", so I give my gift now. You will find a dollar enclosed. I, for one, think it would be fine to let our B. B. I. money be given each month toward the salary of Miss Martin. I only wish I could have had the chance to go to Kindergarten.

I am taking the little magazine

"What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

called "World Comrades." I have been taking it since I was five years old. But it stopped coming about a year ago, and I just renewed it.

A member,
Lura Clark.

World Comrades is a fine magazine, Lura dear. I'm glad you have it. Thank you so much for the Jeannie Lipsey Club No. 3 gift. We need it and appreciate it.

—BR—

NORTH MISSISSIPPI BAPTIST NEWS NOTES

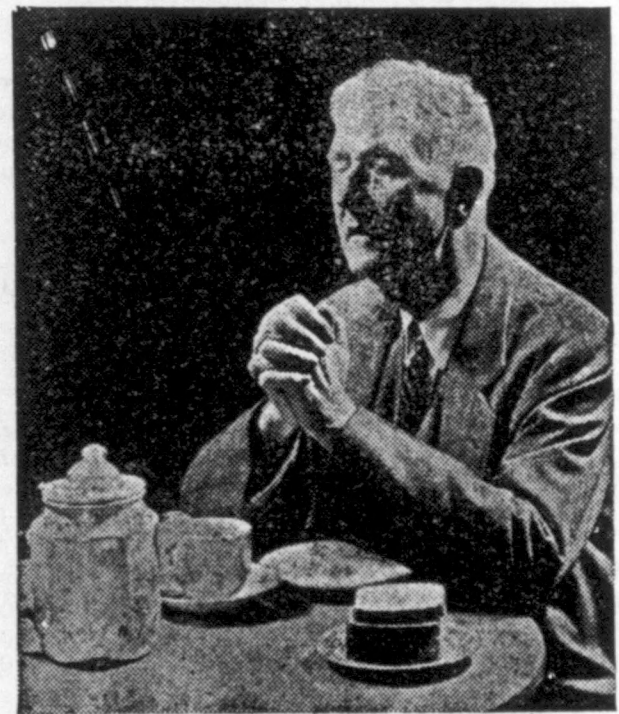
Rev. B. W. Hudson, former pastor of the First Church, Senatobia, was invited and accepted the invitation to visit the Potts Camp and Hickory Flat churches the past week-end. He preached at the Potts Camp church Sunday morning and at Hickory Flat Sunday night, bringing gracious messages at each place to good crowds. Bro. Hudson is a sincere, earnest gospel preacher, and those who heard his message.

(Continued on page 13)

BOYS & GIRLS Earn Xmas Money

Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send us \$3.00 and keep \$2.00. St. Nicholas Seal Co., Dept. 280-B.R., Brooklyn, N. Y.

THE AGED MINISTER'S MUTE APPEAL NOT TO CHARITY BUT TO LOVE



The receipts of The Relief and Annuity Board from the churches have been insufficient for several years to pay the very moderate stipends promised to the aged ministers on the Relief Roll and in order to avoid a material reduction in benefits the Board has drawn each year heavily upon its Relief Reserve. That Reserve which was a few years ago the formidable sum of \$250,000.00 has been entirely exhausted; now the three sources of income that make possible the continuation of these payments are the gifts from the churches through the Cooperative Program, designated gifts, and earnings on the Relief Endowment. These three sources are not furnishing the necessary money to pay the benefits already promised for 1932. Shall our aged preachers be allowed to suffer more than they have suffered? Shall we reject new applications and reduce the benefits that we are already paying? Mississippi Baptists can help to meet this situation. Will they concern themselves about it?

THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

1226 Athletic Club Building

DALLAS, TEXAS

Thomas J. Watts, Executive Secretary

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

OCTOBER 30TH PROVES DAY FOR B.Y.P.U. EMPHASIS IN SECTIONS OF STATE

October 30th was a day for Divisional B. Y. P. U. meetings. Three Divisional meetings were held that day and each of them are reported to have been splendid meetings. Each drew a large crowd and the spirit of progress was manifest on the part of those attending. Divisional Vice-Presidents Hellen, Harrell and Farr were the presiding officers. These meetings were held in First Church Laurel, Richton and Roxie, respectively. It was the pleasure and privilege of the State B. Y. P. U. Secretary to attend two of these meetings, the one at Laurel and Richton. There were several hundred at each of these meetings, and Mr. Farr reports an attendance of 225 in his meeting at Roxie. Space does not permit an extended report of any of these meetings, it is enough to say that the results justify the statement that though the pocket books of our people may be broken, their morale is not broken. We still have God, and B. Y. P. U. is training His people to follow Him a little closer and to appreciate the real treasures of life.

GREEN COUNTY KNOCKS HOME RUN FIRST TIME AT BAT

Green County had its first meeting of the Associational B. Y. P. U. since organization in July. This meeting was held with the Sand Hill church with seven B. Y. P. U.'s represented. The program was fine and the organization under the wise leadership of Mrs. Ollis Saucier is launching a program of extension with the purpose of having every church in Green County meet the last command of the Great Commission, "Teaching them to observe."

NEW SQUADS GO INTO TRAINING

Here are a few newly organized B. Y. P. U.'s. We would like to say a word about each and give list of officers, but space forbids. We welcome, gladly, these new training units and as we see the number increase from week to week we thank God and take courage.

Green County, Sand Hill and Indian Hill each organize Senior B. Y. P. U.; Walthall organizes Senior B. Y. P. U. with Miss Grey Brown elected president; Tutwiler adds to their training department an Adult union, a Junior and Intermediate, Mr. Herbert Everett is back with them with his experience and enthusiasm; New Albany adds the B. A. U. to their group of working unions; New Prospect, Pontotoc County organizes Senior union; Clarksdale adds Intermediate union, this gives them two Intermediate unions. Miss Tanner is leader of the new union with Mrs. Duke assisting her; Goodwater, Lauderdale

adds a Junior union with Miss Mary Allen leader. That is JUST TEN, but when you can count them by ten's they soon add up into big figures.

DIVISIONAL VICE-PRESIDENT ESTES ANNOUNCES MEETING

The meeting for the division covering Lowndes, Noxubee, Oktibbeha and Clay Counties will be held on the evening of November 11th with the West Point church. Vice-President Estes reports that the program will begin exactly at 6:30 o'clock and at nine o'clock there will be a fellowship period with lunch. The program will carry out the theme for the year "Be Ye Transformed." A large and enthusiastic attendance is expected.

PINE GROVE, JONES COUNTY, ANNOUNCES ENLARGEMENT PROGRAM

It was the good fortune of the Pine Grove church to have move back to their neighborhood Mr. and Mrs. Chas. Walters of Laurel. Mrs. Walters has for some years been an enthusiastic B. Y. P. U. worker and a letter from her announces the election of a B. Y. P. U. Director with a program of enlargement that includes the organization of a Junior and Intermediate union. We hope to have a full report of these unions right soon.

PASCAGOULA ELECTS DIRECTOR

The Pascagoula church recently elected to the office of B. Y. P. U. Director, Mrs. H. L. Stokes. Mrs. Stokes has been connected with the B. Y. P. U. work of her church for some years, hence knows and loves the work. She succeeds Miss Nell Quinn as director and has a good foundation on which to build a great Training Department in her church.

JACKSON COUNTY ASSOCIA- TIONAL B.Y.P.U. COMPLETES ORGANIZATION

During the District Association, at the B. Y. P. U. hour, Dr. Barnes who was elected at the initial meeting of the Associational B. Y. P. U. led in the completion of the organization. He reports an enthusiastic meeting with the following elected to serve with him for the year: J. W. McLeod, Vice-President; Miss Evelyn Ramsey, Secretary-Treasurer; Miss Mildred Ladnier and Miss Baily Bilbo, District leaders. Their plan is to have one annual meeting for the entire association with two meetings each in the two districts. Their main program is extension.

Mr. James R. Delk of Providence church is the newly elected president of the Forrest County B. Y. P. U. Forrest County boasts of a large number of B. Y. P. U.'s with a fine spirit of cooperation and under the leadership of Mr. Delk will

no doubt intensify this fine spirit in a program of extension.

DIVISIONAL VICE-PRESIDENT DOBBS REPORTS PROGRESS IN HIS DIVISION

The Pontotoc Associational B. Y. P. U. met with the Ecu church October 9th. The meeting attracted a large attendance from all over the county with added visitors from several other counties. Three of the four county presidents from the division were present. The meeting was also honored with the presence of Divisional Vice-President Chas. Bucy of Plantersville. The next meeting will be held with the Algoma church. Calhoun County had its last meeting October 23rd at Slate Springs. The program was good and the attendance large and appreciative. Dr. Dobbs announces their Divisional Conference for November 25th at Houston, let every B. Y. P. U. member from Monroe, Chickasaw, Pontotoc and Calhoun be present.

FOUR ABERDEEN JUNIORS RATE 100% FOR ENTIRE QUARTER

Four Juniors, their names—Ruby Phillips, Laveda Kinder, Katherine Pickle and Obion Hagerdon, all members of the Aberdeen Junior B. Y. P. U. were 100% for the entire quarter. Mrs. C. E. Bailey, their leader, is rightly proud of this quartet. They have set a good example for all B. Y. P. U. members, will we follow the example?

(Continued from page 12)

sages were deeply impressed. Accompanying Bro. Hudson was Mrs. Hudson who is a talented musician and a valuable aid to Bro. Hudson in his work.

Rev. Fred Huffstatler has been called to the pastorate of the Myrtle church, this, his eighth consecutive year as pastor of this good congregation. He has one or two other nearby country churches which he preaches to in the afternoons. These churches have made progress under

the leadership of Bro. Huffstatler.

Upon the resignation of the Rev. Henry G. West from the New Harmony church, the Rev. Barnes of Sherman has been chosen pastor of this live country church. Both Bro. West and Bro. Barnes are busy pastors and their work is going forward with a creditable record. Bro. West is pastor of the Second Church at Tupelo and at Ecu. The Tupelo church has perhaps made greater progress in membership and kingdom building than any church in the North Mississippi territory.

There are a number of North Mississippi churches who are laboring under a heavy church building debt, but if their creditors will be reasonable during these times of depression, not a dollar will be lost. Baptists have a peculiarity of paying their debts, and in due time, if they faint not, these burdens will be lifted.

One North Mississippi church, a live country church has dispensed with the Southern Baptist Sunday school literature and is taking the Bible as their text. A study, chapter by chapter is taken, and studied, and the study course is under the direction of a careful and studious Baptist, dyed in the wool. Members of this Sunday school like this method. Others might profit thereby.

It matters not how the presidential election goes, Baptists are simply not going to compromise with liquor interests. Surely there are enough good people left to keep liquor from being legalized in these, our United States.

—W. F. C.

6 6 6

LIQUID - TABLETS - SALVE

Checks Malaria in 3 days, Colds first day, Headaches or Neuralgia in 30 minutes.

666 SALVE for HEAD COLDS
Most Speedy Remedies Known.

B. Y. P. U.

8 Point Record System Supplies

Save Money by Ordering
A Year's Requirement
From Your Own

Baptist Book Store

JACKSON, MISS.

Corner Capital and President Streets (New Location)

Write for Order Blanks and New Catalog

(Continued from Page 5)

Monroe County

Athens	W. C. Ballard, Okolona
Bethlehem	W. E. Langford, Aberdeen
Greenwood Springs	M. V. Owings, Aberdeen
Gregory Chapel	W. C. Ballard, Okolona
Harmony	W. C. Ballard, Okolona
Prairie	J. O. Dearing, Gattman
Center Hill	W. C. Ballard, Okolona
Central Grove	J. M. Walker, Aberdeen
Centerville	S. G. Pope, Centerville
Aberdeen	J. M. Walker, Aberdeen
Becker	J. M. Walker, Aberdeen
New Prospect	M. V. Owings, Aberdeen
Splunge	M. V. Owings, Aberdeen

Montgomery County

Bethesda	J. W. Eidson, Kilmichael
Bethlehem	J. W. Eidson, Kilmichael
Esbridge	J. W. White, Kosciusko
Hebron	J. D. Burns, Kilmichael
Mulberry	Tom Helms, Slate Springs
Poplar Creek	J. W. Eidson, Kilmichael
Poplar Springs	J. D. Burns, Kilmichael
Pine Bluff	F. O. Martin, Winona
Pine Forest	W. W. Muirhead, Valden
Prospect	L. F. Fowler, Greenwood
Shiloh	L. F. Fowler, Greenwood
Stewart	L. J. Crumby, Hohenlinden
Unity	J. W. Hicks, Bellefontaine
Union	L. J. Crumby, Hohenlinden
Winona	N. G. Hickman, Winona
Milligan Springs	J. W. Eidson, Kilmichael
Hays Creek	J. W. Eidson, Kilmichael

Mt. Pisgah Association

Rock Hill
Sardis

Neshoba County

Bethesda	P. A. Davis, DeKalb
County Line	J. R. Breland, Philadelphia
Deemer	J. L. Moore, Neshoba
Ebenezer	W. W. Kyzar, Philadelphia
Hope	J. L. Moore, Neshoba
Linwood	L. P. Petty, Newton
McDonald	P. A. Davis, DeKalb
Mt. Nelson	A. H. Childress, West
Mt. Sinai	Z. B. Kitchens, Beach
New Blackjack	L. T. Grantham, Burnside
New Hope	A. B. Culpepper, Collinsville
Pleasant Dale	A. B. Culpepper, Collinsville
Spring Creek	L. T. Grantham, Burnside
Stallo	G. A. Cooper, Neshoba
Neshoba	L. T. Grantham, Burnside
Providence	A. H. Childress, West
West Philadelphia	A. H. Childress, West
Dixon	A. H. Childress, West

New Choctaw Association

Bokohoma	Hope
Calvary	Hopewell
Canaan	Macedonia
Bethany	Mt. Zion

Newton County

Bethel	H. H. Bethune, Newton
Center Ridge	Eugene Stevens, Meridian
Good Hope	E. A. Winstead, Norris
Mt. Pleasant	J. E. McCraw, Decatur
Mt. Vernon	J. G. Cook, Pineville
Oakland	J. E. McCraw, Decatur
Midway	C. J. Johnson, Quitman
Rock Branch	G. O. Parker, Union
Stratton	G. O. Parker, Union
Pinkney	G. O. Parker, Union
Union	G. O. Parker, Union
Beulah	J. E. McCraw, Decatur
Lawrence	L. G. Bassett, Louin

Noxubee County

New Bethel	F. H. Miller, Mashulaville
Lynn Creek	W. E. Hardy, Shuqualak
Little Bethel	W. E. Hardy, Shuqualak

Oktibbeha County

Center Grove	O. P. Breland, Crawford
Long Branch	W. L. Watkins, Pheba
New Hope	W. L. Watkins, Pheba
Self Creek	J. W. Kitchens, Newton
Wake Forest	W. C. Kitchens, Fearn Springs
Morgan Chapel	W. C. Kitchens, Fearn Springs
Bethesda	W. H. Smith, Longview
Salem	J. D. Ray, Starkville

Panola County

Como	W. W. Grafton, Coldwater
Good Hope	N. G. Hickman, Winona
Hebron	N. A. Spencer, Horn Lake
Longtown	J. E. Eoff, Tyro
McIvor	S. H. Shepherd, Sardis
Shady Grove	Cullen Jackson, Sardis
White Oak Grove	Cullen Jackson, Sardis
Pilgrims Rest	N. G. Hickman, Winona

Pearl River County

Derby	T. R. Coulter, Poplarville
Goodyear	T. R. Coulter, Poplarville
Harmony	S. P. Powell, Carriere
Henley Field	T. R. Coulter, Poplarville
New Palestine	J. T. Dale, Collins
Olive	V. C. Walker, Tylertown
Pine Grove	J. T. Dale, Collins
Poplarville	J. C. Richardson, Poplarville
Rowlands	T. R. Coulter, Poplarville
Spring Hill	J. J. Lowe, Poplarville
Steep Hollow	Wilson Rester, Perkinston
West Union	T. R. Coulter, Poplarville
White Sand	R. W. Langham, Carriere
Bethel	J. P. Culpepper, Poplarville
Carriere	T. R. Coulter, Poplarville
Union	T. R. Coulter, Poplarville
Sycamore	T. R. Coulter, Poplarville
Oak Grove	T. R. Coulter, Poplarville
Liberty	T. R. Coulter, Poplarville
Zion Hill	E. C. Pigott, Carriere

Perry County

Beaumont	C. H. Frye, Blue Mountain
Calvary	W. L. McCordie, Richton R 3
Good Hope	W. L. Holcomb, Purvis
Oak Grove	A. R. Loftin, Hattiesburg
Progress	T. W. Hembree, McLain
Richton	J. H. Cothen, Richton
Runneltown	W. L. McCordie, Richton R 3
Red Hill	W. L. McCordie, Richton R 3
Seminary	W. L. Holcomb, Purvis
Indian Springs	E. N. Bilbo, Hattiesburg
Union	G. T. Breland, Richton, Route 1

Pike County

Bogue Chitto	J. B. Hunt, New Orleans BBI
Holmesville	J. W. Mayfield, McComb
Navilla	W. R. Sandifer, Wesson
Silver Creek	J. W. Mayfield, McComb
Tangipahos	E. Gardner, Summit

Thompson	H. H. Webb, Liberty
E. McComb	W. A. Gill, McComb
Bluff Springs	S. A. Williams, Osyka
Friendship	J. B. Quin, Summit
Progress	W. A. Roper, Meridian

Pontotoc County

Buchanan	W. C. Bryant Pontotoc
Carey Springs	J. S. Grubbs, Randolph
Center Hill	J. J. Pannell, Blue Springs
Emmanuel	T. C. Hodges, Pontotoc, R.F.D.
Endville	W. T. Darling, Blue Springs
Furra	T. C. Hodges, Pontotoc, R.F.D.
Hebron	J. S. Grubbs, Randolph
Hopewell	A. F. Brasier, Etta
Liberty	J. W. Henry, Pontotoc
Locust Hill	W. C. Bryant, Pontotoc
New Hope	John Johnson, Tupelo RFD
New Prospect	W. M. Brown, Pontotoc R 3
Oak Hill	T. A. J. Beasley, Iieighton, Ala.
Piney Grove	J. S. Grubbs, Randolph
Randolph	J. S. Grubbs, Randolph
Shady Grove	W. M. Brown, Pontotoc
Wallfield	G. W. Wages, Blue Mountain
Friendship	H. G. West, Ecu
Spring Hill	C. R. Nelson, Toccoola
Algoma	J. A. Landers, Blue Mountain
Longview	W. T. Darling, Blue Springs
Toccoola	L. F. Haire, Algoma
Troy	L. C. Riley, Okolona
Duncan Creek	T. C. Hodges, Pontotoc, R.F.D.
Turnpike	T. H. Winters, Algoma

Prentiss County

Caver	Magnolia
Gaston	Mt. Olive
Mt. Zion	Oak Hill
Osborne Creek	Pleasant Grove
E. Prentiss	Wheeler
Baldwyn	A. M. Overton, Baldwyn
Thrasher	J. D. Thompson, Booneville
Booneville	J. D. Thompson, Booneville

Rankin County

Bethel	C. J. Olander, Brandon
County Line	B. H. Bintern, Puckett
Dry Creek	B. A. McCullough, Florence
Fannin	W. P. Davis, Clinton
Galilee	D. J. Miley, Polkville
Liberty	J. W. Lane, Clinton
Oakdale	H. H. Bethune, Newton
Pearl City	C. J. Olander, Brandon
Pearson	A. W. Talbert, Jackson
Rock Bluff	D. J. Miley, Polkville
Rock Hill	J. H. Lane, Clinton
Bethlehem	R. E. Larson, Clinton
Cato	D. J. Miley, Polkville
Antioch	C. C. Carraway, Auter
Clear Branch	W. S. Landrum, Clinton
Leesburg	A. W. Talbert, Jackson
Richland	H. W. Bradshaw, Pelahatchie
Mt. Pisgah	W. L. Meadows, Morton
New Prospect	A. W. Talbert, Jackson
Union	A. W. Talbert, Jackson

Riverside Association

Birdie	E. C. Hecksher, Dundee
Berea	Daniel Hughes, Darling
Darling	Chas. Howse, Lambert
Lambert	J. A. Ousley, Tutwiler
New Hope	E. B. Abington, Jackson, Tenn.
Rich	S. P. Goree, Clarksdale R 2
Sunflower	L. S. Cole, Marks
Wildwood	J. R. G. Hewlett, Charleston
Marks 1st	W. L. Howse, Marks
Sledge	W. L. Howse, Marks
Riverside	W. L. Howse, Marks

Scott County

Bethlehem	M. C. Hughes, Ludlow
Branch	L. V. Young, Beach
Hopewell	J. W. Kitchens, Beach
Clifton	C. S. Moulder, Hattiesburg
Homewood	C. J. Purvis, Newton
Liberty	J. W. Kitchens, Newton
Line Creek	D. W. Moulder, Forest
Mt. Olivet	W. R. Allman, Newton
Oak Grove	J. L. Comans, Sebastopol
Pleasant Ridge	W. L. Meadows, Morton
Pulaski	J. A. Street, Meridian
Ridge	A. H. Childress, Sebastopol
Sardis	J. L. Comans, Sebastopol
Steele	J. L. Comans, Sebastopol
Union	J. L. Comans, Sebastopol
Oak Grove	W. L. Meadows, Morton
Spring Hill	W. L. Meadows, Morton

Simpson County

Hope	O. P. Moore, Magee
D'Lo	C. C. Jones, Mendenhall
Everett	T. W. Bishop, Magee
Gum Springs	W. W. Allred, Pinola
Jupiter	C. W. Black, Shivers
Mt. Zion	O. P. Moore, Magee
New Bethlehem	D. W. Moulder, Forest
New Hope	L. S. Gardner, Weathersby
Oak Grove	D. W. Moulder, Forest
Pine Grove	W. W. Allred, Pinola
Pinola	B. A. McCullough, Florence
Poplar Springs	B. A. Ashworth, Seminary
Siloam	C. W. Black, Shivers
Shivers	B. E. Phillips, Newhebron
Stonewall	Ellis Gardner, Weathersby
Weathersby	A. J. Hughes, Mendenhall
Pleasant Valley	L. S. Gardner, Weathersby
Corinth	B. A. McCullough, Florence
Harrisville	B. E. Phillips, New Hebron
Pleasant Hill	B. A. McCullough, Florence
Braxton	W. W. Allred, Pinola
Strong River	D. W. McLeod, Florence
Palestine	D. W. McLeod, Florence

Smith County

Beulah	D. W. Moulder, Forest
Burns	L. D. Bassett, Louin
Beaverdam	J. G. Cook, Louin
Clear Springs	B. L. Herrington, Seminary
Clear Creek	A. S. Johnston, Mt. Olive
Concord	D. W. Moulder, Forest
Good Hope	W. W. Allred, Pinola
Harmony	N. L. Carlisle, Sylavarena
Leaf River	N. L. Carlisle, Sylavarena
Liberty	J. W. Rooker, Sylavarena
Mt. Carmel	C. S. Thornton, Mize
Mt. Pleasant	W. W. Allred, Pinola
Mt. Zion	C. S. Thornton, Mize
Mize	O. U. Sullivan, Neely
Mineral Springs	T. J. Waldrup, Louin
New Sardis	Lee Harsley, Traxler
New Home	Lee Harsley, Traxler
Pleasant Hill	Lee Harsley, Traxler
Rocky Hill	Lee Harsley, Traxler

Raleigh	L. G. Bassett, Louin
Sardis	D. W. Moulder, Forest
Salem	T. C. Bankston, Mize
Shady Grove	T. J. Waldrup, Louin
Ted	D. W. Moulder, Forest
Union	E. H. Dearman
White Oak	W. L. Compere, Taylorsville
Zion	W. L. Compere, Taylorsville
Taylorsville	W. L. Compere, Taylorsville

Sunflower County

Carroll	J. S. Deale, Moorhead
Holly Grove	W. L. Jones, Indianola
Lombardy	J. S. Deale, Moorhead
Moorhead	A. A. Walker, Moorhead
Nora Smith	J. E. Kinsey, Merigold
Porter Bayou	W. L. Jones, Indianola
Rome	W. M. Powell, Tutwiler
Roundaway	J. S. Deale, Moorhead
Wade	W. R. Cooper, Drew
Drew	D. L. Sturgis, Indianola
Indianola	D. L. Sturgis, Indianola

Tallahatchie County

Ashland	C. Z. Holland, Mantee
Bethany	J. R. G. Hewlett, Charleston
Central	J. R. G. Hewlett, Charleston
Cowart	L. D. Sellers, Carrollton
Friendship No. 1	J. R. G. Hewlett, Charleston
Friendship No. 2	J. S. Deale, Moorhead
New Goshen	C. Z. Holland, Mantee
Mt. Pisgah	C. Z. Holland, Mantee
Vance	C. Z. Holland, Mantee
Paul	C. Z. Holland, Mantee
Scotland	C. Z. Holland, Mantee
Ascalmore	J. R. G. Hewlett, Charleston
Corinth	J. R. G. Hewlett, Charleston
Tutwiler	W. M. Powell, Tutwiler

Tate County

Bethel	S. T. Berry, Brownsville
Evansville	J. E. Eoff, Tyro
Hickory Grove	J. A. Huffstatler, Independence
Loxahoma	W. M. McGee, Tyro
New Hope	D. A. Weaver, Memphis, Tenn.
Senatobia	B. W. Hudson, Senatobia
Strayhorn	B. W. Hudson, Senatobia
Tyro	W. M. McGee, Tyro
Wyatt	J. A. Huffstatler, Independence
Mt. Zion	J. A. Huffstatler, Independence

Tippah County

Pleasant Hill	J. H. Adams, Rienzi
Hunter Chapel	H. T. Burkett, Moscow, Tenn.
Mt. Moriah	J. B. Parker, Ripley
Turners Chapel	William Mass, Ripley
Peoples	J. H. Adams, Rienzi
Pine Grove	John Adams, Dumas
Academy	I. P. Randolph, New Albany
Providence	R. L. Ray, Chalybeate
Lebanon	J. H. Adams, Rienzi
Oakland	G. W. Wages, Blue Mountain
Faulkner	C. M. Wilbanks, Middleton, Tenn.
Mt. Olive	I. P. Randolph, New Albany
Concord	J. H. Crawford, Booneville
Mt. Hebron	J. L. Courson, Ripley
Macedonia	G. W. Wages, Blue Mountain
Ripley	J. B. Parker, Ripley
Tiptonville	J. B. Parker, Ripley
Fellowship	J. B. Parker, Ripley
Harmony	C. M. Wilbanks, Brownfield
Shady Grove	J. B. Parker, Ripley

Tishomingo County

Bethlehem	C. C. Hamilton, Iuka
Burnsville	W. O. Guntharp, Rienzi
Forest Grove	W. O. Guntharp, Rienzi
Mt. Moriah	M. C. Rowland, Burnsville
Highland	Chas. Nelson, Belmont
Mt. Vernon	W. C. Bryant, Pontotoc
New Prospect	C. C. Perry, Glenn
New Liberty	E. Bowlin, Guys, Tenn.
Old Providence	Amos Davis, Cherokee, Ala.
Red Bud	W. C. Hamilton, Iuka
Tishomingo	Chas. Nelson, Belmont
Union	G. O. Parker, Fulton
East Port	W. C. Hamilton, Iuka

Union Association

Beech Grove	L. T. Greer, McBride
Bethesda	C. E. Mathews, Hamburg
Elmo	H. L. Byrd, Clinton
Fellowship	L. E. McGowen, Fayette
Pattison	L. T. Greer, McBride
Pioneer	L. T. Greer, McBride
Unity	L. T. Greer, McBride
Old Salem	L. E. McGowen, Union Church
Fayette	L. E. McGowen, Union Church
Hermanville	S. G. Pope, Centerville
Piedmont	S. G. Pope, Centerville
Red Lick	A. L. McKnight, Clinton
Union Church	L. E. McGowen, Union Church

Union County

Amaziah	W. B. Gresham, Myrtle
Bethel	J. S. Grubbs, Etta
Beulah	G. W. Wages, Blue Mountain
Beech Springs	J. J. Pannell, Blue Springs
Blue Springs	O. H. Richardson, Shannon
Enterprise	F. Z. Huffstatler, Myrtle
Fredonia	L. B. Wages, Blue Springs
Glenfield	G. W. Wages, Blue Mountain
Harmony	G. W. Wages, Blue Mountain
Ingomar	J. A. Landers, Blue Mountain
Liberty	J. J. Pannell, Blue Springs
Macedonia	J. S. Grubbs, Etta
Mt. Gilead	J. S. Grubbs, Etta
New Harmony	H. G. West, Ecu
Pleasant Hill	J. A. Landers, Blue Mountain
Pleasant Dale	T. C. Hodges, Pontotoc
Zion Hill	W. C. Sledge, Springville
Center Hill	F. Z. Huffstatler, Myrtle
Myrtle	G. W. Wages, Blue Mountain
Oak Grove	A. M. Overton, Fulton
Jericho	F. Z. Huffstatler, Myrtle
Mt. Pleasant	F. Z. Huffstatler, Myrtle
Old Oak Grove	T. C. Hodges, Pontotoc

Walthall County

Centerville	W. A. Roper, Meridian
Magee's Creek	V. C. Walker, Tylertown
Smyrna	W. F. Hutson, Lexie
Union	Theo. Bowman
Nnon	Theo. Bowman

Wayne County

Chason	F. H. Culp, State Line
Chaparral	W. S. Thames, Quitman
Waynesboro	R. G. Joiner, Waynesboro
Evergreen	R. G. Joiner, Waynesboro
Hiwance	J. W. Singley, Milry, Ala.
Mt. Zion	O. D. Mason, Milry, Ala.
Pleasant Grove	H. M. Mason, State Line
State Line	H. M. Mason, State Line
Strengthford	D. L. Harrison, Waynesboro
Zions Rest	D. L. Harrison, Waynesboro R 1

Bassett, Loula
Moulder, Forest
Bankston, Miss

Waldrop, Louin
Moulder, Forest
ere, Taylorsville

Deale, Moorhead
Jones, Indianola
Deale, Moorhead
Alker, Moorhead
Kinsey, Merigold
Jones, Indianola
Powell, Tutwiler
Deale, Moorhead

R. Cooper, Drew
urgis, Indianola

Holland, Mantee
lett, Charleston

llers, Carrollton
lett, Charleston
Deale, Moorhead
Holland, Mantee

wlett, Charleston
wlett, Charleston
Powell, Tutwiler

erry, Brownsville
E. Eoff, Tyro
er, Independence
McGehee, Tyro
Memphis, Tenn.
udson, Senatobia
udson, Senatobia
McGehee, Tyro
er, Independence
er, Independence

L. Adams, Rienzi
Moscow, Tenn.
Parker, Ripley
m. Mass, Ripley
Adams, Rienzi
Adams, Dumas
h, New Albany
Ray, Chalybeate
Adams, Rienzi
Blue Mountain
Middleton, Tenn.
ph, New Albany
Ford, Booneville
Courson, Ripley
Blue Mountain
Parker, Ripley

Parker, Ripley
nks, Brownfield
Parker, Ripley

Hamilton, Iuka
Gutharp, Rienzi

yland, Burnsville
Nelson, Belmont
Bryant, Pontotoc
C. Perry, Glenn
lin, Guys, Tenn.
Cherokee, Ala.
Hamilton, Iuka
Nelson, Belmont
Parker, Fulton
Hamilton, Iuka

Greer, McBride
threws, Hamburg
Byrd, Clinton
Gowen, Fayette
Greer, McBride

Greer, McBride
Union Church
Pope, Centerville

McKnight, Clinton
n, Union Church

Gresham, Myrtle
S. Grubbs, Eta
Blue Mountain
ell, Blue Springs
ardson, Shannon
ffstatler, Myrtle
as, Blue Springs
Blue Mountain
Blue Mountain
Blue Mountain
ell, Blue Springs
S. Grubbs, Eta
S. Grubbs, Eta
G. West, Ecu
Blue Mountain
lodges, Pontotoc
edge, Springville

ffstatler, Myrtle
Blue Mountain
Overton, Fulton
ffstatler, Myrtle
Hodges, Pontotoc

Roper, Meridian
alker, Tylertown
F. Hutson, Lexie
Theo. Bowman

Culp, State Line
hames, Quitman
ner, Waynesboro
ner, Waynesboro
ugley, Milry, Ala.
ason, Milry, Ala.

ason, State Line
son, Waynesboro
Wanesboro R 1

Eucutta P. G. Harper, Laurel
Hopewell J. L. Vinson, Oxford
Mt. Gilead N. F. Metts, Oxford
Denham C. S. Thornton, Laurel

Webster County

Hohenlinden
Mt. Pleasant
Union

Winston County

Hopewell B. L. McKee, Noxapater
Liberty A. C. Furr, Louisville
Oak Grove A. C. Furr, Louisville
Plattsburg B. L. McKee, Noxapater
Union Ridge W. C. Kitchens, Louisville
Evergreen W. C. Kitchens, Louisville
Gum Branch W. C. Kitchens, Louisville
High Point A. C. Furr, Louisville
Macedonia J. W. Kitchens, Newton
Poplar Flat W. C. Kitchens, Louisville
Antioch W. C. Kitchens, Louisville
Loakfoma W. C. Kitchens, Louisville
Yellow Creek W. C. Kitchens, Louisville
Enon J. D. Fulton, Louisville
Ellison Ridge J. W. Kitchens, Newton
Holly Grove J. D. Fulton, Louisville
Harmony J. H. Herrington, Louisville
Mt. Pleasant J. D. Fulton, Louisville
Sardis J. D. Fulton, Louisville

Louisville J. N. McMillin, Louisville
Murphys Creek F. H. Miller Mashulaville
Shiloh H. M. Whitten, Ackerman

Yalobusha County

Big Springs J. M. Metts, Water Valley
Camp Ground J. M. Metts, Water Valley
Wayside J. R. G. Hewlett, Charleston
Clear Springs J. M. Hendricks, Coffeeville
Dividing Ridge L. J. Crumby, Hohenlinden
Elam J. H. Page, Oakland
New Hope J. H. Page, Oakland
O'Tuckalofa J. M. Metts, Water Valley
Pine Grove J. M. Hendricks, Coffeeville
Pleasant Grove J. W. Fields, Scobey
Scobey J. R. G. Hewlett, Charleston
Sylvarena

Yazoo County

Bentonla J. L. Boyd, Vicksburg
Blackjack R. E. Larson, Clinton
Bethlehem W. H. James, Phoenix
Concord J. H. Love, Clinton
Holly Bluff O. H. Buckley, Shivers
Liverpool J. H. Love, Clinton
Oak Grove O. H. Buckley, Shivers
Ogden A. J. Mixon, Cruger
Providence D. I. Young, Eden
Rocky Springs D. I. Young, Eden
Short Creek

Satartia W. H. James, Phoenix
Melrose

Zion Association

Philadelphia J. B. Middleton, Eupora
Shady Grove L. W. Estes, Eupora
Sabougla J. B. Middleton, Eupora
Hebron Joel Dorroh, Bellefontaine
Tomnolen E. T. Putnam, Derma
Mt. Pleasant E. T. Putnam, Derma
Lollars Grove C. S. Mullens, Mathiston
Pilgrims Rest J. B. Middleton, Eupora
Pleasant Hill J. W. Hicks, Bellefontaine
New Hope J. B. Middleton, Eupora
Cross Roads E. F. Jones, Newton
County Line Louie Crumby, Hohenlinden
Eupora J. B. Middleton, Eupora
Monte Vista J. F. Mitchell, Maben
Bluff Springs L. W. Estes, Eupora
Mt. Zion L. W. Estes, Eupora
Harmony J. B. Middleton, Eupora
Fellowship J. W. Hicks, Bellefontaine
Mt. Vernon E. Z. Crick, Reform
Bethel J. B. Middleton, Eupora
Walshall James Spikes, Derma
Fellowship W. L. Compere, Taylorsville
Spring Hill

JACKSON COUNTY ASSOCIATION

The recent session of the Jackson County Baptist Association at Ocean Springs was said to have been the best one yet. The attendance was surprisingly large for this association. Of the twelve churches in this body, eleven were represented by both messengers and letter.

The spirit of the one-day session was deeply spiritual from the beginning. We began at 9 A. M. and adjourned at 8:15 P. M. Every subject was reported on and practically all received a fair discussion. The sermon by Rev. G. C. Hodge was strong and timely. His subject was, "Are We Still Missionaries?"

Every church, except two, has a Sunday school, and only three fail to have a B. Y. P. U. We hope to report 100 per cent on each at the next session. This will meet at Ft. Bayou church, Dr. N. O. Patterson was elected moderator.

The fifth Sunday meetings have been revived. The first was held with the Vancleave church last Sunday. It was pronounced first-class, and very helpful. The next one will be held with the Escatawpa church.

We hope to have a real revival in each church this associational year.

Yours for real Kingdom service,
J. E. Barnes, Clerk,
Ocean Springs, Miss.

BILLY—A GIRL

By Louis J. Bristow, Superintendent
She is ten years old and is called Billy. A telegram from Pastor Fagan of the Second Avenue Baptist Church, Laurel, Mississippi, told us she was on her way to the Baptist Hospital in New Orleans and was in a serious condition. She is not a member of Pastor Fagan's congregation, however. When the little girl got here a skillful surgeon was given the case and a delicate and difficult operation was performed. Special treatments, the supplies for which cost us \$6.20 each, are being given her, and probably she will be here a long time. Her mother came with the girl and remained some time.

Billy is the daughter of a poor man and the Hospital is making no charge for its services. She is a guest of Southern Baptists. I am wondering where we will get the money to pay the necessary cost of this case? Our total receipts with which to help the poor during last

month were only \$11.50—not enough to pay for the actual cost of supplies to give Billy two treatments, and she will have to have many more than that.

Billy will never walk again if this hospital service fails. It is an effort to save her from life-long suffering that she was sent here, after all local efforts to heal her had failed. She is responding well to the treatments and will be healed if we are able to keep her here long enough. That will depend upon the response of this story.
New Orleans.

TARBELL'S GUIDE

Commentaries on the Sunday school lesson have come and gone but among those who have made a permanent place among energetic teachers of the Lesson Tarbell's Teachers' Guide (now in the twenty-eighth year of its publication) must be given a high place.

The first issue of the Guide in 1906, with its Liberty Bell emblem, was hailed as an up-to-date, progressive and indispensable Teachers' Help—a teacher of teachers.

A Lesson Commentary easy to understand and use. A most reliable and satisfying aid to Sunday school instruction. A help fully adapted to hold the interest of the pupils. A lesson handbook which includes every conceivable help that modern science, literature, and research can render, to make Sunday school teaching attractive and interesting. A Guide used and endorsed by up-to-date Bible students, teachers, superintendents, and church pastors.

PELHATCHIE W. M. S.

The ladies of the Baptist Church assembled at 10 o'clock for a fifth Monday, October 31. Visitors from three different churches were present, also our Field Secretary, Miss Fannie Traylor, our invited guest and speaker for the day. The meeting was opened with song and prayer. Then Mrs. E. N. Ross in her impressive way brought us an inspiring devotional from the 26th chapter of Acts. Then Miss Traylor talked to us on the Extension plans of W. M. U. Being the noon hour a bountiful lunch was served. At 1 o'clock all joined in singing Higher Ground, after which Miss Traylor in her sweet and impressive way related to us her trip to the Holy Land which was enjoyed by all present.

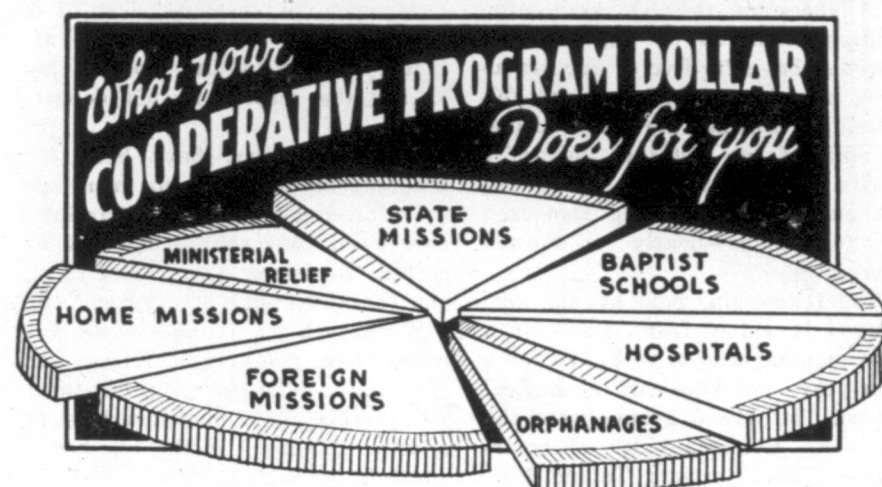
Secretary of W.M.U.,
Pelahatchie, Miss.

"Why do you wear rubber gloves when cutting hair?" asked the customer.

"For the purpose," replied the

barber, "of keeping our celebrated hair restorer from causing hair to grow on my hands."

He-sold a bottle.



What Your Cooperative Program Dollar Does for You

JESUS WAS A WORLD CITIZEN

He has Committed to Southern Baptists His Program of World Redemption.

Our money given through

THE COOPERATIVE PROGRAM OF SOUTHERN BAPTISTS

helps to carry out this WORLD PROGRAM of Jesus, as included in: State Missions, Home Missions, Foreign Missions, Ministerial Relief, Christian Education, Orphanages and Hospitals.

MISSISSIPPI BAPTISTS will register their interest in this PROGRAM during PLEDGE WEEK November 27-December 4.

"Now therefore perform the doing of it."

THE PROMOTION COMMITTEE OF SOUTHERN BAPTISTS
NASHVILLE, TENN.

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"I was so tired and cross with the children, I didn't want anyone to come around me. Every month I suffered terribly so that I couldn't do my work. After taking two bottles of your medicine I feel as I had been born again. I am strong and jolly and like to have company."

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Lydia E. Pinkham's Vegetable Compound

KNOW YOUR MISSISSIPPI COLLEGE

Last week's column showed that when Mississippi College men enter graduate and technical schools, they almost invariably make good, and that three out of every five make outstanding records. But our obligation does not end with preparing men for graduate study. We must bring them in touch, whenever possible, with any financial aid they can secure for their advanced study. This aid usually takes the form of a fellowship or scholarship offered by the graduate or professional school.

A check of the ten graduating classes from '23 to '32, inclusive, reveals that fifty-five of our graduates were placed in university fellowships. During the past spring, in spite of the fact that university staffs were everywhere being cut, we succeeded in placing five men in fellowships—nearly a normal number.

The fellowships held by our men ranged in value from \$200 for a nine months' session to \$4,800 for a four-year residence at a medical school. The \$4,800 grants were the so-called Commonwealth Scholarships offered through Tulane University to medical students. Two of our men, in two successive years, won Commonwealth Scholarships. In other cases, though a fellowship might be assigned for nine months only, it was really valuable for a longer period. For a student who makes good in a fellowship is usually in line for a place as half-time

instructor during the rest of his graduate work, and is thus able to pay his entire expenses. These indirect values of fellowships cannot be computed. Eliminating them, it is safe to say that fellowships held by our graduates have had during the past ten years a direct, cash value of close to \$25,000.

Most of the departments of the college have been instrumental in placing men in fellowships, but the department of Chemistry had placed more than any other. This is partly owing to the large commercial field open to chemists, but it is chiefly owing to the care and efficiency shown by Dr. Wood in assisting the majors in his department.

Institutions that have been especially receptive to our men are the University of North Carolina, New York University, Tulane, Vanderbilt, Louisiana State University, and the University of Virginia.

Work such as we and other colleges have done in directing our students into the learned professions and placing them in fellowships is seldom featured in the big headlines. To that fact we are quite indifferent. While readers are being treated to the latest scandal and to fearfully garbled movie versions of "collegiate" life, we intend to drive straight ahead, steadily discovering gifted young men, and doing all we can to help them finance their way through the professional schools.

the first B. Y. P. U. study course for the year on November 5-9. The book to be taught will be Pilgrim's Progress.

One of the bright spots for our year's program will be the B. S. U. study course taught by Mr. Leavell on Dec. 6-9.

Our B. S. U. president for the year is F. Z. Bailey of McCool. He is one of the outstanding men on the campus, being president of Alpha Zeta honorary fraternity, secretary of Blue Key Frat, Lt.-Colonel in the local R.O.T.C. unit. In addition to outstanding extra-curricular activities, and consecrated Christian service, he will graduate with honors this spring.

W. W. Benton, Reporter.

—BR—

(Continued from page 9)

22; Laurel to Saratoga, Nov. 21; Columbia to Mendenhall, Nov. 21. Osyka to Jackson: Osyka to McComb, Nov. 21; McComb to Jackson, Nov. 22.

MOBILE & OHIO—Leaves Corinth, Train No. 75, Nov. 21, arrive in Meridian, Nov. 22; State Line to Meridian, Nov. 22.

MISSISSIPPI CENTRAL—Hattiesburg to Brookhaven, Nov. 19, or 21; Natchez to Brookhaven, Nov. 19 or 21.

GULF, MOBILE & NORTHERN—Brownsfield to Louisville, Nov. 19; or in case it does not work through to Louisville on this date it will complete the run on Nov. 21. Louisville to Union, Train No. 93, Nov. 17; Union to Jackson, Nov. 18; leaving Lucedale, Nov. 17; leav-

ing Beaumont, Nov. 18; leaving Richton, Nov. 19; Laurel to Union, Train No. 94, Nov. 21; Meridian to Union, join Laurel-Union car, Nov. 21.

COLUMBUS & GREENVILLE—Columbus to Winona, Nov. 21; Greenville to Winona, Nov. 21.

NEEDS

The most immediate needs are money, boys' clothing, shoes, sheets for single beds, and food stuff, canned goods, etc.

A further suggested list is as follows:

1. CLOTHING, socks, sweaters, coats, unionsuits, overalls, pants, dresses, bloomers, cloth, stockings, aprons, elastic, thread, etc.

2. FOOD: Flour, meal, meat, lard, salt, sugar, peas, beans, nuts, cereals, potatoes, chickens, and soda, etc.

3. SUPPLIES: Pillow cases, school supplies, soap, needles, thimbles, tooth brushes, combs, silver ware, large cooking utensils.

4. FOR OUR LIVE STOCK: Cotton seed, hay, oats, corn, etc.

Winnie Haimes, Reporter.

—BR—

"Well, doc, you sure kept your promise when you said you'd have me walking again in a month."

"Well, well, that's fine."

"Yes, I had to sell my car when I got your bill."

—BR—

Teacher—"John, name a poisonous substance."

John—"Aviation."

Teacher—"Explain."

John—"One drop will kill."

Baptist Student Union

M. S. C. W.

At the regular meeting of the B. S. U. Council of M. S. C. W. on Tuesday evening, a very constructive meeting was held. The devotional was in form of a playlet, which was based on several scriptures from the Bible. The first act represented Jesus choosing his disciples, some of the disciples going to sleep when Jesus had told them to watch while he prayed, Peter denying Christ. Jesus choosing his disciples, some story except that in place of the disciples, B. S. U. Council members were placed. It was shown how some of them may go to sleep on their job if they are not careful; how it is so easy for one to deny Christ on a college campus, when he thinks possibly that his popularity is at stake. Then the ideal Council member was shown—one that stood firm in her faith, and thus was shown her influence on many lives.

After the devotional the Council discussed several important matters and made further plans for the B.

S. U. work this year.

—Reporter.

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MISS. STATE COLLEGE

October 16th was designated as Church Relationship Day at the Starkville Baptist Church. Personal work during the preceding week was done and the program for each of the church services for this day was planned to try to interest the students in joining the church.

The State B. S. U. Convention at Columbus on Oct. 21-22 was attended by a total of around 25 delegates from this school. The trip proved a source of inspiration and instruction to all who attended. We certainly do owe our grates to M. S. C. W. for their kindness and hospitality during the convention. We can always depend on them for help. "Some of the boys and girls are even making plans for the future."

Our B. Y. P. U.'s are progressing fine under the direction of L. O. Palmer. Miss Cecelia Durscherl starts

HEALING HUMANITY'S HURT

The Christian who desires to observe the Lord's command to heal the sick will find in this Hospital an agency through which to minister. A legacy left us, from which the income may be used to help the poor sick will afford the giver opportunity to minister long after he is dead, of whom it will be said,

"HE BEING DEAD, YET SPEAKETH"

This Hospital has never had an operating debt. It has paid all operating expenses promptly and has met all obligations on its building debt as they have matured. Year by year that debt is growing smaller, and when it is fully paid, the thousands of dollars now going for debt and interest will be used to help the poor.

SOUTHERN BAPTIST HOSPITAL

New Orleans

Louis J. Bristow, Superintendent